

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA
THE GATEWAY BLDG.
201 PENN STREET
SUITE 103
READING, PA 19601

Timothy B. McGrath
Clerk

Telephone
610- 208-5040

December 7, 2021

Re: Larry Lee Wisser and Cathleen Rachel Wisser
Bankruptcy No.:20-14201 pmm
Civil Action No. 21-cv-5110

Dear Kate Barkman, Clerk of Court:

We herewith transmit the following document(s) filed in the above matter(s), together with a copy of the docket entries:

- ☐ Certificate of appeal
- ☐ Designation of Record on Appeal Filed
- ☒ Designation of Record on Appeal Not Filed
- ☐ Supplemental certificate of appeal.
- ☐ Motion for leave to appeal filed . ☐ Answer to motion filed .
- ☐ Proposed findings of fact and conclusions of law entered by the Honorable .
- ☐ Objections filed .
- ☐ Report and recommendation entered by the Honorable .
- ☐ Objections filed .
- ☐ Original record transferred to the District Court pursuant to the order of the Honorable . ☐ Other:

Kindly acknowledge receipt on the copy of the letter provided.

For the Court
Timothy B. McGrath
Clerk

By: s/ Denise Lavariere
Deputy Clerk

Received Above material or record tile this _____ day of _____, 20_____ .

Civil Action No. 21-cv-5110 Signature: _____

Miscellaneous No. _____ Date: _____

Assigned to Judge _____

EFCOA.ELC

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

In re Larry Lee Wisser	:	
Cathleen Rachel Wisser	:	Chapter 12
	:	
	:	Bankruptcy No. 20-14201
	:	Adversary No.
	:	Civil No. 21-cv-5110

**CERTIFICATE OF APPEAL FROM ORDER OF
THE BANKRUPTCY JUDGE DATED OCTOBER 28, 2021
ENTERED ON THE DOCKET OCTOBER 28, 2021**

I, Timothy B. McGrath, Clerk of the U.S. Bankruptcy Court, Eastern District of Pennsylvania, herewith electronically transmit the record on appeal filed and certify that the above proceeding was properly before the Honorable , Bankruptcy Judge.

For the Court

Timothy B. McGrath
Clerk

By: s/ Denise Lavariere
Deputy Clerk

Counsel of Record

Larry Lee Wisser
Cathleen Rachel Wisser
8149 Bausch Road
New Tripoli, PA 18066
Pro Se Debtor/Appellant

SHAWN J. LAU
Lau & Associates
4228 St. Lawrence Avenue
Reading, PA 19606
Counsel on Record

Scott Waterman
Chapter 13 Trustee
2901 St. Lawrence Ave.
Suite 100
Reading, PA 19606
Chapter 12 Trustee

Dave P. Adams
Office of the U.S. Trustee
200 Chestnut Street, Suite 502
Philadelphia, PA 19107
Counsel for U.S. Trustee

Bruce Brown, agent for U.S. Dept of Agriculture
Berks County Service Center
1238 County Welfare Road, Ste. 240
Leesport, PA 19583
Interested Party

DISMISSED, Repeat-PAEB, SkipPriorRelCase, RepeatPACER, APPEAL

**U.S. Bankruptcy Court
Eastern District of Pennsylvania (Reading)
Bankruptcy Petition #: 20-14201-pmm**

Assigned to: Judge Patricia M. Mayer
Chapter 12
Voluntary
Asset

Date filed: 10/22/2020
Debtor dismissed: 10/28/2021
Joint debtor dismissed: 10/28/2021
341 meeting: 11/18/2020

Debtor disposition: Dismissed for Other Reason
Joint debtor disposition: Dismissed for Other Reason

Debtor

Larry Lee Wisser
8149 Bausch Road
New Tripoli, PA 18066
LEHIGH-PA
SSN / ITIN: xxx-xx-4995
aka Larry L. Wisser
aka Larry Wisser

represented by **CHARLES LAPUTKA**
Laputka Law Office
1344 W. Hamilton St.
Allentown, PA 18102
(610) 477-0155
Fax : 484-350-3581
Email: claputka@laputkalaw.com
TERMINATED: 06/25/2021

SHAWN J. LAU

Lau & Associates
4228 St. Lawrence Avenue
Reading, PA 19606
(610) 370-2000
Email: shawn_lau@msn.com

Joint Debtor

Cathleen Rachel Wisser
8149 Bausch Road
New Tripoli, PA 18066
LEHIGH-PA
SSN / ITIN: xxx-xx-1092
aka Cathleen R. Wisser
aka Cathleen Wisser

represented by **CHARLES LAPUTKA**
(See above for address)
TERMINATED: 06/25/2021

SHAWN J. LAU

(See above for address)

Trustee

SCOTT F. WATERMAN (Chapter 12)
Scott Waterman Chapter 12 Trustee
2901 St Lawrence Avenue
Suite 100
Reading, PA 19606
(610) 779-1313

represented by **SCOTT F. WATERMAN (Chapter 12)**
Scott Waterman Chapter 12 Trustee
2901 St Lawrence Avenue
Suite 100
Reading, PA 19606
(610) 779-1313
Email: ECFMail@ReadingCh13.com

U.S. Trustee

United States Trustee
Office of United States Trustee
200 Chestnut Street
Suite 502
Philadelphia, PA 19106
(215)597-4411

Filing Date	#	Docket Text
10/22/2020	<u>1</u>	Chapter 12 Voluntary Petition . Fee Amount \$275 Filed by Larry Lee Wisser, Cathleen Rachel Wisser. Chapter 12 Plan due by 01/20/2021. Government Proof of Claim Deadline: 04/20/2021. Atty Disclosure Statement due 11/5/2020. Schedules AB-J due 11/5/2020. Statement of Financial Affairs due 11/5/2020. Summary of Assets and Liabilities Form B106 due 11/5/2020. Incomplete Filings due by 11/5/2020. (LAPUTKA, CHARLES) (Entered: 10/22/2020)
10/22/2020	<u>2</u>	Certificate of Credit Counseling Filed by CHARLES LAPUTKA on behalf of Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 10/22/2020)
10/22/2020	<u>3</u>	Certificate of Credit Counseling Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser. (LAPUTKA, CHARLES) (Entered: 10/22/2020)
10/22/2020		Matrix Filed. Number of pages filed: 2, Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 10/22/2020)
10/22/2020	<u>4</u>	Motion to Extend Automatic Stay Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by CHARLES LAPUTKA (Counsel). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAPUTKA, CHARLES) (Entered: 10/22/2020)
10/22/2020	<u>5</u>	Notice of (related document(s): <u>4</u> Motion to Extend Automatic Stay) Filed by Cathleen Rachel Wisser, Larry Lee Wisser. Hearing scheduled 11/17/2020 at 10:00 AM at PENN4 – 4TH fl Courtroom. (LAPUTKA, CHARLES) (Entered: 10/22/2020)
10/22/2020		Receipt of Voluntary Petition (Chapter 12)(20-14201) [misc.volp12a] (275.00) Filing Fee. Receipt number 22803958. Fee Amount \$ 275.00. (re: Doc# <u>1</u>) (U.S. Treasury) (Entered: 10/22/2020)
10/23/2020		Judge Patricia Mayer added to case. . (L., Denise) (Entered: 10/23/2020)
10/23/2020	<u>6</u>	Order Entered the debtor having failed to file or submit with the petition all of the documents required by Fed. R. Bankr.P.1007, It is hereby ORDERED that this case MAY BE DISMISSED WITHOUT FURTHER NOTICE if the documents listed are not filed by deadlines listed: Any request for an extension of time must be filed prior to the expiration of the deadlines listed. Atty Disclosure Statement due 11/5/2020. Schedules AB-J due 11/5/2020. Statement of Financial Affairs due 11/5/2020. Summary of Assets and Liabilities Form B106 due 11/5/2020 Proper Form of Petition due 11/5/2020. (L., Denise) (Entered: 10/23/2020)
10/25/2020	<u>7</u>	BNC Certificate of Mailing – Voluntary Petition. Number of Notices Mailed: (related document(s) (Related Doc # <u>6</u>)). No. of Notices: 1. Notice Date 10/25/2020. (Admin.) (Entered: 10/26/2020)
10/26/2020	<u>8</u>	Notice of Appointment of SCOTT F. WATERMAN (Chapter 12) as Trustee. Filed by United States Trustee. (WARD, HUGH) (Entered: 10/26/2020)

10/26/2020		<u>9</u>	Proper Form of Petition <i>pursuant to Order dated 10/23/2020</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 10/26/2020)
10/29/2020		<u>10</u>	Entry of Appearance and Request for Notice by CHARLES N. SHURR JR. Filed by CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank. (Attachments: # <u>1</u> Certificate of Service) (SHURR, CHARLES) **Modified text to match pdf document on 10/29/2020** (W., Yvette). (Entered: 10/29/2020)
10/29/2020		<u>11</u>	Trustee's Acceptance of Appointment . Filed by SCOTT F. WATERMAN (Chapter 12). (WATERMAN (Chapter 12), SCOTT) (Entered: 10/29/2020)
10/30/2020		<u>12</u>	Certificate of Service <i>Meeting of Creditors</i> Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) 25). (Attachments: # <u>1</u> Index # <u>2</u> 341 Meeting of Creditors Notice) (WATERMAN (Chapter 12), SCOTT) (Modified on 11/19/2020 – linkage) (H., Lisa). (Entered: 10/30/2020)
10/30/2020		<u>13</u>	Chapter 12 Debtor's Certifications regarding Domestic Support Obligations and Section 522(q) Filed by CHARLES LAPUTKA on behalf of Larry Lee Wisser. (LAPUTKA, CHARLES) **Modified entry on 10/30/2020 to reflect Ch. 12** (L., Denise). (Entered: 10/30/2020)
10/30/2020		<u>14</u>	Chapter 12 Debtor's Certifications regarding Domestic Support Obligations and Section 522(q) Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser. (LAPUTKA, CHARLES) **Modified entry on 10/30/2020 to reflect Ch. 12** (L., Denise). (Entered: 10/30/2020)
10/30/2020		<u>15</u>	Disclosure of Compensation of Attorney for Debtor in the amount of \$3225 Joint Debtor Cathleen Rachel Wisser, Debtor Larry Lee Wisser Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 10/30/2020)
10/30/2020		<u>16</u>	Summary of Assets and Liabilities and Certain Statistical Information , Schedules A/B – J , Statement of Financial Affairs for Individual Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 10/30/2020)
10/30/2020		<u>17</u>	Amendment to List of Creditors. Fee Amount \$31 Number of Pages Filed: 1, Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 10/30/2020)
10/30/2020			Receipt of Amended List of Creditors (Fee)(<u>20-14201-pmm</u>) [misc,amdcm] (31.00) Filing Fee. Receipt number A22827169. Fee Amount \$ 31.00. (re: Doc# <u>17</u>) (U.S. Treasury) (Entered: 10/30/2020)
10/30/2020		25	Meeting of Creditors . 341(a) meeting to be held on 11/18/2020 at 10:00 AM. The meeting will be a telephonic / video conference. Objection to Dischargeability of Certain Debts is 12/23/2020. Proofs of Claims due by 1/1/2021. (H., Lisa) Modified on 4/27/2021 (H., Lisa). (Entered: 11/19/2020)
11/10/2020		<u>18</u>	Entry of Appearance and Request for Notice by JACK M. SEITZ Filed by JACK M. SEITZ on behalf of New Tripoli Bank Seitz. (Attachments: # <u>1</u> Service List) (SEITZ, JACK) **Modified on 11/12/2020 to reflect pdf** (L., Denise). (Entered: 11/10/2020)

11/13/2020		<u>19</u>	Certificate of No Response to <i>Motion to Extend Automatic Stay</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>4</u>). (LAPUTKA, CHARLES) (Entered: 11/13/2020)
11/16/2020		<u>20</u>	Amended Schedule A/B Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 11/16/2020)
11/16/2020		<u>21</u>	Amended Schedule D – Creditors Who Hold Claims Secured by Property Fee Amount \$31 Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 11/16/2020)
11/16/2020		<u>22</u>	Amendment to List of Creditors. Fee Amount \$31 Number of Pages Filed: 1, Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 11/16/2020)
11/16/2020			Receipt of Schedule D(<u>20-14201-pmm</u>) [misc,schd] (31.00) Filing Fee. Receipt number A22871738. Fee Amount \$ 31.00. (re: Doc# <u>21</u>) (U.S. Treasury) (Entered: 11/16/2020)
11/17/2020			Receipt of Amended List of Creditors (Fee)(<u>20-14201-pmm</u>) [misc,amdcn] (31.00) Filing Fee. Receipt number Fee not applicable. Fee Amount \$ 31.00. (re: Doc# <u>22</u>) (L.) (Entered: 11/17/2020)
11/17/2020			Hearing Held on <u>4</u> Motion to Extend Automatic Stay Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by CHARLES LAPUTKA (Counsel). Motion Granted. (related document(s), <u>4</u>). (S., Barbara) (Entered: 11/17/2020)
11/17/2020		<u>23</u>	Order Granting Debtor's Motion to Extend Automatic Stay as to all creditor. (Related Doc # <u>4</u> (L., Denise) (Entered: 11/17/2020)
11/18/2020		<u>24</u>	Notice of Appearance and Request for Notice <i>and Service of Papers</i> by JAMES RANDOLPH WOOD Filed by JAMES RANDOLPH WOOD on behalf of Northwestern Lehigh School District and Weisenberg Township. (WOOD, JAMES) (Entered: 11/18/2020)
11/18/2020			Meeting of Creditors Held and Concluded on: 11/18/2020. (WATERMAN (Chapter 12), SCOTT) (Entered: 11/18/2020)
11/19/2020		<u>26</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>23</u>)). No. of Notices: 25. Notice Date 11/19/2020. (Admin.) (Entered: 11/20/2020)
11/24/2020		<u>27</u>	Motion for Relief from Stay (<i>In Rem</i>) to exercise its State Court remedies against the Debtors' Real Estate located at 8281 Holbens Valley Road, 8284 Holbens Valley Road, and 8292 Creamery Road, New Tripoli, Pennsylvania and Insurance Proceeds, or in the Alternative, for Adequate Protection Payments and for Turnover of Insurance Proceeds. Fee Amount \$181.00, Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). Objections due by 11/9/2020. (Attachments: # <u>1</u> Exhibit Exhibits A – F # <u>2</u> Proposed Order Relief from Stay # <u>3</u> Proposed Order Adequate Protection # <u>4</u> Certificate of Service) (SHURR, CHARLES) (Entered: 11/24/2020)

11/24/2020			Receipt of Motion for Relief From Stay(<u>20-14201-pmm</u>) [motion,mrlfsty] (181.00) Filing Fee. Receipt number A22893062. Fee Amount \$ 181.00. (re: Doc# <u>27</u>) (U.S. Treasury) (Entered: 11/24/2020)
11/24/2020		<u>28</u>	Notice of (related document(s): <u>27</u> Motion for Relief from Stay (<i>In Rem</i>) to exercise its State Court remedies against the Debtors' Real Estate located at 8281 Holbens Valley Road, 8284 Holbens Valley Road, and 8292 Creamery Road, New Tripoli, Pennsylvania and Insurance Proceeds.) Filed by Northwest Bank, successor to Union Community Bank. Hearing scheduled 12/15/2020 at 10:00 AM at Reading Telephone Hearing. (SHURR, CHARLES) (Entered: 11/24/2020)
11/24/2020		<u>29</u>	Entry of Appearance and Request for Notice by REBECCA ANN SOLARZ Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture. (SOLARZ, REBECCA) **Modified text to match pdf on 11/25/2020 (W., Yvette). (Entered: 11/24/2020)
12/09/2020		<u>30</u>	Response to Motion for Relief From Stay filed by Creditor Northwest Bank, successor to Union Community Bank Filed by Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>27</u>). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAPUTKA, CHARLES) (Entered: 12/09/2020)
12/11/2020		<u>31</u>	Motion to Prohibit Use of Cash Collateral <i>and/or for Adequate Protection Payments</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Proposed Order # <u>3</u> Service List) (SOLARZ, REBECCA) (Entered: 12/11/2020)
12/11/2020		<u>32</u>	Notice of (related document(s): <u>31</u> Motion to Prohibit Use of Cash Collateral <i>and/or for Adequate Protection Payments</i>) Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture. Hearing scheduled 1/12/2021 at 11:00 AM at Reading Telephone Hearing. (Attachments: # <u>1</u> Service List) (SOLARZ, REBECCA) (Entered: 12/11/2020)
12/15/2020		33	Hearing held and Continued on <u>27</u> Motion for Relief from Stay (<i>In Rem</i>) to exercise its State Court remedies against the Debtors' Real Estate located at 8281 Holbens Valley Road, 8284 Holbens Valley Road, and 8292 Creamery Road, New Tripoli, Pennsylvania and Insurance Proceeds, or in the Alternative, for Adequate Protection Payments and for Turnover of Insurance Proceeds Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). ZOOM Hearing scheduled 12/22/2020 at 11:30 AM at PENN4 – 4TH fl Courtroom. Motion Granted regarding Adequate Protection Payments. (S., Barbara) Modified on 12/16/2020 (S., Barbara). (Entered: 12/15/2020)
12/15/2020		<u>34</u>	Order for Adequate Protection Payments and Requiring Debtors to Turn Over and Deliver Insurance Proceeds to Northwest Bank. Filed CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank Represented by (Related Doc <u>27</u>) (L., Denise) Modified on 12/15/2020 to remove language "granting motion" (L., Denise). (Entered: 12/15/2020)
12/15/2020			Corrective Entry re: Order for Adequate Protection Paymentsetc **Docket text modified to remove language "Order granting motion" (related document(s) <u>34</u>). (L., Denise) (Entered: 12/15/2020)

12/15/2020		<u>35</u>	Order Governing Procedures at Evidentiary Hearing Conducted Remotely by Video Conference on the matter scheduled for Tuesday, December 22, 2020 at 11:30 a.m. (L., Denise) (Entered: 12/15/2020)
12/16/2020			Corrective Entry re: Hearing held and Continued on 27 Motion for Relief from Stay (In Rem) ... Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). ZOOM Hearing scheduled 12/22/2020 at 11:30 AM at PENN4 – 4TH fl Courtroom. Modified on 12/16/2020 (S., Barbara). **Entry Modified to reflect Zoom Hearing scheduled for 12/22/20 at 11:30 AM. (related document(s) 33). (S., Barbara) (Entered: 12/16/2020)
12/16/2020		<u>36</u>	Document in re: <i>Remote Witness List</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>35</u>). (LAPUTKA, CHARLES) (Entered: 12/16/2020)
12/17/2020		<u>37</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>34</u>)). No. of Notices: 4. Notice Date 12/17/2020. (Admin.) (Entered: 12/18/2020)
12/17/2020		<u>38</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>35</u>)). No. of Notices: 4. Notice Date 12/17/2020. (Admin.) (Entered: 12/18/2020)
12/18/2020		<u>39</u>	Document in re: <i>Remote Witness List</i> Filed by CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank (related document(s) 33 , , <u>27</u>). (SHURR, CHARLES) (Entered: 12/18/2020)
12/18/2020		<u>40</u>	Exhibit <i>List, Exhibit A and Exhibit B</i> Filed by CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank (related document(s) <u>39</u> , 33 , , <u>27</u>). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Exhibit B) (SHURR, CHARLES) (Entered: 12/18/2020)
12/22/2020		41	Hearing Held on <u>27</u> Motion for Relief from Stay (<i>In Rem</i>) to exercise its State Court remedies against the Debtors' Real Estate located at 8281 Holbens Valley Road, 8284 Holbens Valley Road, and 8292 Creamery Road, New Tripoli, Pennsylvania and Insurance Proceeds, or in the Alternative, for Adequate Protection Payments and for Turnover of Insurance Proceeds. Fee Amount \$181.00, Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). Motion Denied. (related document(s), <u>27</u>). (S., Barbara) (Entered: 12/22/2020)
12/22/2020		<u>42</u>	Order Granting in part, Denying in part Motion for Relief from Stay (In Rem) to exercise its State Court remedies against the Debtors' Real Estate located at 8281 Holbens Valley Road, 8284 Holbens Valley Road, and 8292 Creamery Road, New Tripoli, Pennsylvania and Insurance Proceeds, or in the Alternative, for Adequate Protection Payments and for Turnover of Insurance Proceeds. (Related Doc # <u>27</u>) (L., Denise) (Entered: 12/23/2020)
12/25/2020		<u>43</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>42</u>)). No. of Notices: 4. Notice Date 12/25/2020. (Admin.) (Entered: 12/26/2020)
12/28/2020		<u>44</u>	Response to Motion to Prohibit Cash Collateral filed by Creditor United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Filed by Cathleen Rachel Wisser, Larry Lee

			Wisser (related document(s) <u>31</u>). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAPUTKA, CHARLES) (Entered: 12/28/2020)
01/04/2021		<u>45</u>	Adversary case 21-00001. Complaint by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser against Judson Whitham. Fee Amount \$350 . (Attachments: # <u>1</u> Exhibit) (11 (Recovery of money/property - 542 turnover of property)) (LAPUTKA, CHARLES) (Entered: 01/04/2021)
01/12/2021		46	Hearing Continued on <u>31</u> Motion to Prohibit Use of Cash Collateral <i>and/or for Adequate Protection Payments</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). Hearing scheduled 2/9/2021 at 11:00 AM at PENN4 - 4TH fl Courtroom. (S., Barbara) (Entered: 01/12/2021)
01/15/2021		<u>47</u>	Chapter 12 Plan Filed by Cathleen Rachel Wisser, Larry Lee Wisser. (Attachments: # <u>1</u> Certificate of Service)(LAPUTKA, CHARLES) (Entered: 01/15/2021)
01/19/2021		<u>48</u>	Chapter 12 Confirmation Hearing scheduled for 2/18/2021 at 11:00 AM at PENN4 - 4TH Floor Courtroom. (L., Denise) (Entered: 01/19/2021)
01/19/2021		<u>49</u>	Certificate of Service Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>48</u>). (LAPUTKA, CHARLES) (Entered: 01/19/2021)
01/22/2021		<u>50</u>	Exhibit <i>A</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>47</u>). (Attachments: # <u>1</u> Exhibit Certificate of Service) (LAPUTKA, CHARLES) (Entered: 01/22/2021)
01/22/2021		<u>51</u>	Exhibit <i>B</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>47</u>). (Attachments: # <u>1</u> Certificate of Service) (LAPUTKA, CHARLES) (Entered: 01/22/2021)
01/25/2021		<u>52</u>	Exhibit <i>AMENDED EXHIBIT B DEBTORS CASH FLOW PROJECTION</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>47</u>). (Attachments: # <u>1</u> Exhibit # <u>2</u> Certificate of Service) (LAPUTKA, CHARLES) (Entered: 01/25/2021)
01/27/2021		<u>53</u>	Objection to Confirmation of Plan Filed by SCOTT F. WATERMAN (Chapter 12). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service)(WATERMAN (Chapter 12), SCOTT) (Entered: 01/27/2021)
02/04/2021		<u>54</u>	Objection to Confirmation of Plan Filed by Northwest Bank, successor to Union Community Bank. (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service)(SHURR, CHARLES) (Entered: 02/04/2021)
02/09/2021		55	Hearing Continued on <u>31</u> Motion to Prohibit Use of Cash Collateral <i>and/or for Adequate Protection Payments</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). Hearing scheduled 3/9/2021 at 11:00 AM at PENN4 - 4TH fl Courtroom. (S., Barbara) (Entered: 02/09/2021)
02/11/2021		<u>56</u>	Objection to Confirmation of Plan Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service

			Agency, U.S. Department of Agriculture. (Attachments: # <u>1</u> Proposed Order # <u>2</u> Service List) (SOLARZ, REBECCA) (Entered: 02/11/2021)
02/18/2021		57	Hearing held and Continued on <u>48</u> Chapter 12 Confirmation. Confirmation Hearing scheduled 3/11/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 02/18/2021)
03/09/2021		58	Hearing Continued on <u>31</u> Motion to Prohibit Use of Cash Collateral <i>and/or for Adequate Protection Payments</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). Hearing scheduled 4/6/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 03/09/2021)
03/09/2021		<u>59</u>	Stipulation By United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture and Between Larry Lee Wisser and Cathleen Rachel Wisser <i>Motion to Prohibit Use of Cash Collateral and/or for Adequate Protection Payments</i> . Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture (related document(s) <u>31</u>). (SOLARZ, REBECCA) (Entered: 03/09/2021)
03/10/2021		<u>60</u>	Order entered approving Stipulation By United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture and Between Larry Lee Wisser and Cathleen Rachel Wisser Re: Motion to Prohibit Use of Cash Collateral and/or for Adequate Protection Payments by REBECCA ANN SOLARZ (related document(s) <u>31</u> , <u>59</u>). (L., Denise) (Entered: 03/10/2021)
03/11/2021		61	Hearing Held on Chapter 12 Confirmation Hearing. Order to be Entered Denying Confirmation. (related document(s), <u>48</u>). (S., Barbara) (Entered: 03/11/2021)
03/11/2021		<u>62</u>	Order entered Denying Confirmation of Chapter 12 Plan with leave to file an amended plan on or before April 12, 2021. (L., Denise) (Entered: 03/11/2021)
03/12/2021		<u>63</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>60</u>)). No. of Notices: 5. Notice Date 03/12/2021. (Admin.) (Entered: 03/13/2021)
03/13/2021		<u>64</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>62</u>)). No. of Notices: 4. Notice Date 03/13/2021. (Admin.) (Entered: 03/14/2021)
03/15/2021			Disposition of Adversary 4:21–ap–1 Judgement entered (related document(s) <u>3</u> , <u>1</u>). (L., Denise) (Entered: 05/18/2021)
04/06/2021		65	Hearing on Motion to Prohibit Use of Cash Collateral <i>and/or for Adequate Protection Payments</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel) Cancelled. Reason for Cancellation: Stipulation filed. (related document(s) <u>31</u>). (S., Barbara) (Entered: 04/06/2021)
04/12/2021		<u>66</u>	First Amended Chapter 12 Plan Filed by Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>47</u>). (Attachments: # <u>1</u> Certificate of Service)(LAPUTKA, CHARLES) (Entered: 04/12/2021)

04/15/2021		<u>67</u>	Second Amended Chapter 12 Plan Filed by Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>66</u>). (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Certificate of Service)(LAPUTKA, CHARLES) (Entered: 04/15/2021)
04/19/2021		<u>68</u>	Chapter 12 Confirmation hearing scheduled 5/27/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (L., Denise) (Entered: 04/19/2021)
04/20/2021		<u>69</u>	Certificate of Service of Chapter 12 Confirmation hearing scheduled 5/27/2021 at 11:00 AM Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>68</u>). (LAPUTKA, CHARLES) (Entered: 04/20/2021)
05/05/2021		<u>70</u>	Motion to Dismiss Case. delay & failure to provide MORs , Motion to Dismiss Debtor(s) for Failure to File Documents Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (WATERMAN (Chapter 12), SCOTT) (Entered: 05/05/2021)
05/05/2021		<u>71</u>	Notice of (related document(s): <u>70</u> Motion to Dismiss Case. delay & failure to provide MORs) <i>Motion, Response Deadline and Hearing Date</i> Filed by SCOTT F. WATERMAN (Chapter 12). Hearing scheduled 5/27/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (WATERMAN (Chapter 12), SCOTT) (Entered: 05/05/2021)
05/11/2021		<u>72</u>	Monthly Operating Report for Filing Period <i>January–April</i> Filed by CHARLES LAPUTKA on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAPUTKA, CHARLES) (Entered: 05/11/2021)
05/18/2021			Adversary Case 4:21–ap–1 Terminated for Statistical Purposes. (L., Denise) (Entered: 05/18/2021)
05/27/2021		<u>73</u>	Motion to Withdraw as Attorney Filed by Charles Laputka Represented by CHARLES LAPUTKA (Counsel). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAPUTKA, CHARLES) (Entered: 05/27/2021)
05/27/2021		<u>74</u>	Notice of (related document(s): <u>73</u> Motion to Withdraw as Attorney) Filed by Charles Laputka. Hearing scheduled 6/24/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (LAPUTKA, CHARLES) (Entered: 05/27/2021)
05/27/2021		75	Hearing held and Continued on <u>68</u> Chapter 12 Confirmation of Debtor's Second Amended Plan. Confirmation Hearing scheduled 6/30/2021 at 10:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 05/27/2021)
05/27/2021		76	Hearing held and Continued on <u>70</u> Motion to Dismiss Case; delay & failure to provide MORs , Motion to Dismiss Debtor(s) for Failure to File Documents Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). Hearing scheduled 6/30/2021 at 10:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 05/27/2021)
05/27/2021		<u>77</u>	Amended Motion to Dismiss Case with Prejudice re Delay Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (WATERMAN (Chapter 12), SCOTT) (Entered: 05/27/2021)

05/27/2021		<u>78</u>	Notice of (related document(s): <u>77</u> Amended Motion to Dismiss Case with Prejudice re Delay) <i>with Response Deadline and Hearing Date</i> Filed by SCOTT F. WATERMAN (Chapter 12). Hearing scheduled 6/30/2021 at 10:00 AM at PENN4 – 4TH fl Courtroom. (WATERMAN (Chapter 12), SCOTT) (Entered: 05/27/2021)
05/27/2021		<u>79</u>	Amended Certificate of Service Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>77</u>). (WATERMAN (Chapter 12), SCOTT) (Entered: 05/27/2021)
05/27/2021		<u>80</u>	Order Governing Procedures at Evidentiary Hearing Conducted Remotely by Video Conference re <u>77</u> Ch. 12 Trustee's Amended Motion to Dismiss Case with Prejudice . (L., Denise) (Entered: 05/28/2021)
05/30/2021		<u>81</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>80</u>)). No. of Notices: 5. Notice Date 05/30/2021. (Admin.) (Entered: 05/31/2021)
06/11/2021		<u>82</u>	Copy of Letter from Debtor to Charles Laputka, Esq. Filed by Cathleen Rachel Wissner , Larry Lee Wissner . (L., Denise) (Entered: 06/11/2021)
06/21/2021		<u>83</u>	Certificate of No Response to <i>Motion to Withdraw as Attorney</i> Filed by CHARLES LAPUTKA on behalf of Charles Laputka (related document(s) <u>73</u>). (LAPUTKA, CHARLES) (Entered: 06/21/2021)
06/22/2021		<u>84</u>	Exhibit to <i>Trustee's Confirmation/Dismissal</i> Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>78</u> , <u>77</u>). (Attachments: # <u>1</u> Exhibits T-1 to T-4 # <u>2</u> Service List) (WATERMAN (Chapter 12), SCOTT) (Entered: 06/22/2021)
06/23/2021		<u>85</u>	Notice of Video Conference Hearing Re: Amended Motion to Dismiss Case re Delay by Trustee SCOTT F. WATERMAN scheduled for 6/30/21 at 10:00 a.m. The Hearing will be conducted by Zoom video conference, all participants must register prior to the Hearing. (Meeting ID: 160 627 6355 Passcode: 307423) (related document(s) <u>77</u>). (L., Denise) (Entered: 06/23/2021)
06/23/2021		<u>86</u>	Court's Certificate of Mailing of <u>85</u> Notice of Video Conference Hearing. Number of notices: 1 via regular mail to Debtors. (L., Denise) (Entered: 06/23/2021)
06/24/2021		<u>87</u>	Hearing Held on <u>73</u> Motion to Withdraw as Attorney Filed by Charles Laputka Represented by CHARLES LAPUTKA (Counsel). Motion Granted. (related document(s), <u>73</u>). (S., Barbara) (Entered: 06/24/2021)
06/24/2021		<u>88</u>	Order Granting Motion to Withdraw as Attorney as counsel for Debtors. Filed by CHARLES LAPUTKA. (Related Doc <u>73</u>) (L., Denise) (Entered: 06/25/2021)
06/25/2021		<u>89</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>85</u>)). No. of Notices: 5. Notice Date 06/25/2021. (Admin.) (Entered: 06/26/2021)
06/27/2021		<u>90</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>88</u>)). No. of Notices: 10. Notice Date 06/27/2021. (Admin.) (Entered: 06/28/2021)

06/28/2021		<u>91</u>	Motion to Quash <i>Subpoenas issued by Debtors</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Proposed Order) (SOLARZ, REBECCA) (Entered: 06/28/2021)
06/28/2021		<u>92</u>	Motion to Expedite Hearing (related documents Motion to Quash) Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel) (related document(s) <u>91</u>). (Attachments: # <u>1</u> Proposed Order) (SOLARZ, REBECCA) (Entered: 06/28/2021)
06/29/2021		<u>93</u>	Proposed Order Re: (<i>Revised</i>) Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture (related document(s) <u>91</u>). (SOLARZ, REBECCA) (Entered: 06/29/2021)
06/29/2021		<u>94</u>	Order Granting <u>92</u> Motion to Expedite Hearing Re: <u>91</u> Motion to Quash Subpoenas issued by Debtors Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ. A Zoom Hearing is scheduled for 6/30/2021 at 10:00 AM at Reading Video Hearing. (L., Denise) (Entered: 06/29/2021)
06/29/2021		<u>95</u>	Motion to Quash <i>Subpoena Issued by Debtors</i> Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Proposed Order # <u>3</u> Certificate of Service) (SHURR, CHARLES) (Entered: 06/29/2021)
06/29/2021		<u>96</u>	Motion to Expedite Hearing (related documents Motion to Quash) Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel) (related document(s) <u>95</u>). (Attachments: # <u>1</u> Proposed Order) (SHURR, CHARLES) (Entered: 06/29/2021)
06/29/2021		<u>97</u>	Order Granting <u>96</u> Motion to Expedite Hearing Re: <u>95</u> Motion to Quash Subpoena Issued by Debtors Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR. A Zoom Hearing is scheduled for 6/30/2021 at 10:00 AM at Reading Video Hearing. (L., Denise) (Entered: 06/29/2021)
06/29/2021		<u>98</u>	Certificate of Service <i>re: Motion to Squash and Expedited Hearing Notice</i> Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture (related document(s) <u>91</u> , <u>94</u>). (SOLARZ, REBECCA) (Entered: 06/29/2021)
06/29/2021		<u>99</u>	Proposed Order Re: <i>Motion to Quash (revised)</i> Filed by CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank (related document(s) <u>95</u>). (SHURR, CHARLES) (Entered: 06/29/2021)
06/29/2021		<u>100</u>	Documents Filed by Cathleen Rachel Wisser , Larry Lee Wisser . (L., Denise) (Entered: 06/29/2021)
06/29/2021		<u>101</u>	Certificate of Service <i>re: Motion to Quash Subpoena Issued by Debtors and Expedited Hearing Order</i> Filed by CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank (related document(s) <u>97</u> , <u>95</u>). (Attachments: # <u>1</u> Exhibit A) (SHURR, CHARLES)

			(Entered: 06/29/2021)
06/29/2021		<u>113</u>	Certificate of Service of Subpoenas Filed by Cathleen Rachel Wisser , Larry Lee Wisser (related document(s) 75). (W., Belinda) (Entered: 07/07/2021)
06/30/2021		102	Hearing Held on <u>91</u> Motion to Quash <i>Subpoenas issued by Debtors</i> Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). Motion Granted.(related document(s), <u>91</u>). (S., Barbara) (Entered: 06/30/2021)
06/30/2021		103	Hearing Held on <u>95</u> Motion to Quash <i>Subpoena Issued by Debtors</i> Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). Motion Granted. (related document(s), <u>95</u>). (S., Barbara) (Entered: 06/30/2021)
06/30/2021		104	Hearing held and Continued on <u>68</u> Chapter 12 Confirmation. Confirmation Hearing scheduled 8/31/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 06/30/2021)
06/30/2021		105	Hearing held and Continued on <u>77</u> Amended Motion to Dismiss Case with Prejudice re Delay Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). Hearing scheduled 8/31/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 06/30/2021)
06/30/2021		<u>106</u>	Order Granting Motion to Quash Subpoenas issued by Debtors Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ. (Related Doc # <u>91</u>) (L., Denise) (Entered: 06/30/2021)
06/30/2021		<u>107</u>	Order Granting Motion to Quash Subpoena Issued by Debtors Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR (Related Doc # <u>95</u>) (L., Denise) (Entered: 06/30/2021)
07/01/2021		<u>108</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>94</u>)). No. of Notices: 4. Notice Date 07/01/2021. (Admin.) (Entered: 07/02/2021)
07/01/2021		<u>109</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>97</u>)). No. of Notices: 4. Notice Date 07/01/2021. (Admin.) (Entered: 07/02/2021)
07/02/2021		<u>110</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>106</u>)). No. of Notices: 4. Notice Date 07/02/2021. (Admin.) (Entered: 07/03/2021)
07/02/2021		<u>111</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>107</u>)). No. of Notices: 4. Notice Date 07/02/2021. (Admin.) (Entered: 07/03/2021)
07/06/2021		<u>112</u>	Order Governing Procedures for Evidentiary Hearing on (I) Chapter 12 Trustees Amended Motion to Dismiss with Predjudice and (II) Confirmation of Chapter 12 Plan (related document(s) <u>77</u>). (B., Keith) (Entered: 07/06/2021)

07/08/2021	<u>114</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>112</u>)). No. of Notices: 4. Notice Date 07/08/2021. (Admin.) (Entered: 07/09/2021)
07/27/2021	<u>115</u>	Motion to Quash <i>Subpoenas</i> and For Protective Order Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Exhibit B # <u>3</u> Exhibit C # <u>4</u> Proposed Order # <u>5</u> Service List) (SOLARZ, REBECCA) (Entered: 07/27/2021)
07/27/2021	<u>116</u>	Notice of (related document(s): <u>115</u> Motion to Quash <i>Subpoenas</i>) Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture. Hearing scheduled 8/17/2021 at 11:00 AM at Reading Telephone Hearing. (Attachments: # <u>1</u> Service List) (SOLARZ, REBECCA) (Entered: 07/27/2021)
07/28/2021	<u>117</u>	Motion to Quash Subpoenas and For Protective Order Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Exhibit B # <u>3</u> Proposed Order # <u>4</u> Service List # <u>5</u> Certificate of Service) (SHURR, CHARLES) **Modified on 7/30/2021 ** (L., Denise). (Entered: 07/28/2021)
07/28/2021	<u>118</u>	Notice of (related document(s): <u>117</u> Motion to Quash) Filed by Northwest Bank, successor to Union Community Bank. Hearing scheduled 8/17/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (SHURR, CHARLES) (Entered: 07/28/2021)
07/30/2021	<u>119</u>	Supplemental Response In Support of Motion to Quash Subpoenas and for Protective Order filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture (related document(s) <u>115</u>). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Amended Proposed Order # <u>3</u> Service List) (SOLARZ, REBECCA) (Entered: 07/30/2021)
07/30/2021	<u>120</u>	Supplement To Motion to Quash Subpoenas and for Protective Order Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). (Attachments: # <u>1</u> Exhibit # <u>2</u> Proposed Order # <u>3</u> Service List # <u>4</u> Certificate of Service) (SHURR, CHARLES). Related document(s) <u>117</u> ** Modified on 8/2/2021 to reflect linkage/language** (L., Denise). (Entered: 07/30/2021)
08/13/2021	<u>121</u>	Letter Filed by Cathleen Rachel Wisser , Larry Lee Wisser . (W., Yvette) (Entered: 08/16/2021)
08/13/2021	<u>122</u>	Proof of Service Filed by Barry C Betz (related document(s) <u>113</u>). (W., Yvette) (Entered: 08/16/2021)
08/16/2021	<u>123</u>	Second Supplement To Motion to Quash Subpoenas and for Protective Order Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Proposed Order # <u>3</u> Certification of Service) (SHURR, CHARLES). Related document(s) <u>120</u> ** Modified on 8/17/2021 to reflect linkage** (L., Denise). (Entered: 08/16/2021)
08/17/2021	124	Hearing Held on <u>115</u> Motion to Quash <i>Subpoenas</i> and For Protective Order Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA

			ANN SOLARZ (Counsel). Motion Granted.(related document(s), <u>115</u>). (S., Barbara) (Entered: 08/17/2021)
08/17/2021		<u>125</u>	Hearing Held on <u>117</u> Motion to Quash Subpoenas and For Protective Order Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR.(Counsel). Motion Granted.(related document(s), <u>117</u>). (S., Barbara) (Entered: 08/17/2021)
08/17/2021		<u>126</u>	Order Granting <u>123</u> Motion to Quash Subpoenas (and Second Supplement) and for Protective Order Filed by Northwest Bank, successor to Union Community Bank Represented by CHARLES N. SHURR JR (L., Denise) (Entered: 08/17/2021)
08/17/2021		<u>127</u>	Order Granting <u>115</u> Motion to Quash Subpoenas and For Protective Order Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (L., Denise) (Entered: 08/17/2021)
08/19/2021		<u>128</u>	** SEE DOC 131** Notice of Appearance and Request for Notice by SHAWN J. LAU Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) **Modified on 8-20-21** (L., Denise). (Entered: 08/19/2021)
08/19/2021		<u>129</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>126</u>)). No. of Notices: 4. Notice Date 08/19/2021. (Admin.) (Entered: 08/20/2021)
08/19/2021		<u>130</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>127</u>)). No. of Notices: 4. Notice Date 08/19/2021. (Admin.) (Entered: 08/20/2021)
08/20/2021		<u>131</u>	Notice of Appearance and Request for Notice – <i>Corrected</i> by SHAWN J. LAU Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 08/20/2021)
08/20/2021		<u>132</u>	Disclosure of Compensation of Attorney for Debtor in the amount of Hourly plus Costs Joint Debtor Cathleen Rachel Wisser, Debtor Larry Lee Wisser Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 08/20/2021)
08/23/2021		<u>133</u>	Objection to Claim Number 1 by Claimant Northwest Bank. Filed by Cathleen Rachel Wisser, Larry Lee Wisser. (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Exhibit # <u>4</u> Exhibit # <u>5</u> Exhibit # <u>6</u> Exhibit # <u>7</u> Proposed Order # <u>8</u> Certificate of Service)(LAU, SHAWN) (Entered: 08/23/2021)
08/23/2021		<u>134</u>	Notice of Objection to claim Filed by Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>133</u>). Hearing scheduled 9/21/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/23/2021)
08/24/2021		<u>135</u>	Objection to Claim Number 11 by Claimant United States of America, acting through USDA–Farm Service Agency. Filed by Cathleen Rachel Wisser, Larry Lee Wisser. (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Exhibit # <u>4</u> Proposed Order # <u>5</u> Certificate of Service)(LAU, SHAWN) (Entered: 08/24/2021)
08/24/2021		<u>136</u>	Notice of Objection to claim Filed by Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>135</u>). Hearing scheduled 9/21/2021 at 11:00

			AM at PENN4 – 4TH fl Courtroom. (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/24/2021)
08/24/2021		<u>137</u>	Proposed Order Re: <i>Amended Proposed Order Objection to Claim 11-1</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>135</u>). (LAU, SHAWN) (Entered: 08/24/2021)
08/25/2021		<u>138</u>	Document in re: <i>Debtors' Witness list for Hearing scheduled August 31, 2021</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>112</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/25/2021)
08/25/2021		<u>139</u>	Document in re: <i>Debtors' Exhibit List for hearing scheduled on August 31, 2021</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>112</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/25/2021)
08/25/2021		<u>140</u>	Monthly Operating Report for Filing Period May 2021 – June 2021 Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 08/25/2021)
08/25/2021		<u>141</u>	Document in re: <i>Amended Debtors' Witness List for hearing scheduled August 31, 2021</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>138</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/25/2021)
08/25/2021		<u>142</u>	Amended Document <i>Trustee's Exhibit List for Motion to Dismiss/Confirmation hearing</i> Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>84</u>). (WATERMAN (Chapter 12), SCOTT) (Entered: 08/25/2021)
08/25/2021		<u>143</u>	Motion <i>in Limine to Exclude Testimony and Evidence and Application for Protective Order or, in the Alternative, for Continuance of Evidentiary Hearing Scheduled for August 31, 2021</i> Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel). (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Exhibit # <u>4</u> Proposed Order # <u>5</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/25/2021)
08/25/2021		<u>144</u>	Motion to Expedite Hearing (related documents Generic Motion) Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel) (related document(s) <u>143</u>). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAU, SHAWN) (Entered: 08/25/2021)
08/26/2021		<u>145</u>	Second Amended Ch. 12 Witness and Exhibit List for Dismiss/Confirmation Hearing Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>84</u>). (Attachments: # <u>1</u> Service List) (WATERMAN (Chapter 12), SCOTT) (Entered: 08/26/2021)
08/26/2021		<u>146</u>	Order Granting Motion to Expedite Hearing (Related Doc # <u>144</u>) Hearing scheduled 8/31/2021 at 01:00 PM at Gateway Building, Fourth Floor Courtroom, 201 Penn St., Reading. (W., Belinda) (Entered: 08/26/2021)
08/27/2021		<u>147</u>	Monthly Operating Report for Filing Period May 2021 – June 2021 – <i>AMENDED</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 08/27/2021)

08/27/2021		<u>148</u>	Certificate of Service of Order granting Expedited Hearing and Motion in Limine pursuant to Court's Order of 8/26/2021 Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>146</u>). (LAU, SHAWN) (Entered: 08/27/2021)
08/27/2021		<u>149</u>	Document in re: Certificate of Service of Request for Production of Documents Directed to the United States of America, Acting through the FSA-USDA Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 08/27/2021)
08/27/2021		<u>150</u>	Document in re: Certificates of Service for Requests for Production of Documents and Requests for Admissions directed to Northwest Bank, s/t Union Community Bank Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 08/27/2021)
08/30/2021		<u>151</u>	**SEE DOCKET ENTRY 153 – REILED** Amended Document Motion to Dismiss Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>77</u>). (Attachments: # <u>1</u> Service List) (WATERMAN (Chapter 12), SCOTT) Modified on 8/30/2021 (L., Denise). (Entered: 08/30/2021)
08/30/2021		<u>152</u>	Debtor's Motion to Continue Hearing Re: Trustee's Motion to Dismiss Case. Filed by SHAWN J. LAU (Counsel) (related document(s) <u>77</u> , <u>153</u>). (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Proposed Order # <u>4</u> Certificate of Service) (LAU, SHAWN). (Entered: 08/30/2021)
08/30/2021		<u>153</u>	Second Amended Motion to Dismiss Debtor with Prejudice Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). (Attachments: # <u>1</u> Service List) (WATERMAN (Chapter 12), SCOTT) (Entered: 08/30/2021)
08/31/2021		<u>154</u>	Proof of Service of subpoena on Cathleen Wisser Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>153</u>). (WATERMAN (Chapter 12), SCOTT) **Modified on 8/31/2021** (L., Denise). (Entered: 08/31/2021)
08/31/2021		155	Hearing held and Continued on <u>68</u> Chapter 12 Confirmation. Hearing scheduled 10/12/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 08/31/2021)
08/31/2021		156	Hearing held and Continued on <u>153</u> Second Amended Motion to Dismiss Debtor with Prejudice Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). Hearing scheduled 10/12/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (S., Barbara) Modified on 8/31/2021 (S., Barbara). (Entered: 08/31/2021)
08/31/2021			Corrective Entry re: Hearing held and Continued on 68 Chapter 12 Confirmation. Hearing scheduled 10/12/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (related document(s) 155). Entry Modified to reflect correct hearing date. (S., Barbara) (Entered: 08/31/2021)
08/31/2021			Corrective Entry re: Hearing held and Continued on <u>153</u> Second Amended Motion to Dismiss Debtor with Prejudice Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). Hearing scheduled 10/12/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. Entry Modified to reflect correct hearing date. (related document(s) 156). (S., Barbara) (Entered: 08/31/2021)

08/31/2021		<u>157</u>	Hearing held and Continued on <u>143</u> Motion in Limine to Exclude Testimony and Evidence and Application for Protective Order or, in the Alternative, for Continuance of Evidentiary Hearing Scheduled for August 31, 2021 Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel). Hearing scheduled 10/12/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 08/31/2021)
08/31/2021		<u>158</u>	Hearing Rescheduled on <u>133</u> Objection to Claim Number 1 by Claimant Northwest Bank. Filed by Cathleen Rachel Wisser, Larry Lee Wisser. Hearing scheduled 10/5/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 08/31/2021)
08/31/2021		<u>159</u>	Hearing Rescheduled on <u>135</u> Objection to Claim Number 11 by Claimant United States of America, acting through USDA–Farm Service Agency Filed by Cathleen Rachel Wisser, Larry Lee Wisser. Hearing scheduled 10/5/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 08/31/2021)
09/01/2021		<u>160</u>	Amended Notice of Objection to claim Filed by Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>135</u>). Hearing scheduled 10/5/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 09/01/2021)
09/01/2021		<u>161</u>	(Amended) Certificate of Service of Debtors' Objection to Proof of Claim // Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>135</u>). (LAU, SHAWN) (Entered: 09/01/2021)
09/02/2021		<u>162</u>	Proposed Order Re: Motion to Dismiss w/Prej/Confirmationn Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>156</u> , <u>153</u>). (WATERMAN (Chapter 12), SCOTT) (Entered: 09/02/2021)
09/03/2021		<u>163</u>	Ordered that the hearing on the Debtors Objections to Proof of Claim No. 11 & No. 1 shall be relisted to October 5, 2021 at 11:00. IT IS FURTHER ORDERED THAT the Confirmation hearing and the Ch 12 Trustees (Second) Motion to Dismiss with Prejudice shall be relisted to October 12, 2021 at 1:00 pm . The Debtors Motion in Limine shall be deferred. (related document(s) <u>133</u> , <u>153</u> , <u>135</u> , <u>143</u>). (L., Denise) (Entered: 09/03/2021)
09/05/2021		<u>164</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>163</u>)). No. of Notices: 4. Notice Date 09/05/2021. (Admin.) (Entered: 09/06/2021)
09/08/2021		<u>165</u>	First Application for Compensation for SCOTT F. WATERMAN (Chapter 12), Trustee Chapter 12, Period: 8/2/2021 to 8/31/2021, Fee: \$, Expenses: \$458.95. Filed by SCOTT F. WATERMAN (Chapter 12) Represented by Self(Counsel). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Proposed Order) (WATERMAN (Chapter 12), SCOTT) (Entered: 09/08/2021)
09/08/2021		<u>166</u>	Notice of (related document(s): <u>165</u> First Application for Compensation for SCOTT F. WATERMAN (Chapter 12), Trustee Chapter 12, Period: 8/2/2021 to 8/31/2021, Fee: \$, Expenses: \$458.95.) Filed by SCOTT F. WATERMAN (Chapter 12). (Attachments: # <u>1</u> Service List) (WATERMAN (Chapter 12), SCOTT) (Entered: 09/08/2021)
09/23/2021		<u>167</u>	Document in re: Certificates of Service for the Responses of Northwest Bank to Debtors' First Set of Requests for Admissions and Debtors' First

			<i>Set of Requests for Production of Documents</i> Filed by CHARLES N. SHURR JR. on behalf of Northwest Bank, successor to Union Community Bank. (SHURR, CHARLES) (Entered: 09/23/2021)
09/23/2021		<u>168</u>	Response to Objection to Claim filed by Debtor Larry Lee Wissner, Joint Debtor Cathleen Rachel Wissner Filed by Northwest Bank, successor to Union Community Bank (related document(s) <u>133</u>). (Attachments: # <u>1</u> Exhibit A # <u>2</u> Certificate of Service) (SHURR, CHARLES) (Entered: 09/23/2021)
09/27/2021		<u>169</u>	Response to Objection to Claim filed by Debtor Larry Lee Wissner, Joint Debtor Cathleen Rachel Wissner Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture (related document(s) <u>135</u>). (Attachments: # <u>1</u> Certificate of Service) (SOLARZ, REBECCA) (Entered: 09/27/2021)
09/27/2021		<u>170</u>	Document in re: <i>Certificate of Service for USDA's Response to Debtors' Request for Production</i> Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture. (SOLARZ, REBECCA) (Entered: 09/27/2021)
09/28/2021		<u>171</u>	Motion to Compel <i>Production or, in the alternative, Apply a Negative Inference</i> Filed by Cathleen Rachel Wissner, Larry Lee Wissner Represented by SHAWN J. LAU (Counsel). (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Proposed Order # <u>4</u> Certificate of Service) (LAU, SHAWN) (Entered: 09/28/2021)
09/28/2021		<u>172</u>	Notice of (related document(s): <u>171</u> Motion to Compel <i>Production or, in the alternative, Apply a Negative Inference</i>) Filed by Cathleen Rachel Wissner, Larry Lee Wissner. Hearing scheduled 10/19/2021 at 11:00 AM . (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Modified on 9/29/2021 – order entered) (L., Denise). (Entered: 09/28/2021)
09/28/2021		<u>173</u>	Motion to Continue Hearing On Motion to Compel <i>/Objection to Claim 11–1 Hearing set for 10/5/2021</i> Filed by Cathleen Rachel Wissner, Larry Lee Wissner Represented by SHAWN J. LAU (Counsel) (related document(s) <u>171</u>). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAU, SHAWN) (Entered: 09/28/2021)
09/28/2021		<u>174</u>	Order Granting Debtor's Motion to Compel Production or, in the alternative, Apply a Negative Inference (Related Doc # <u>171</u>) (L., Denise) (Entered: 09/28/2021)
09/30/2021		<u>175</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>174</u>)). No. of Notices: 4. Notice Date 09/30/2021. (Admin.) (Entered: 10/01/2021)
10/01/2021		<u>176</u>	Proposed Order Re: <i>Motion to Compel or, in the Alternative, Apply a Negative Inference</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wissner, Larry Lee Wissner (related document(s) <u>174</u>). (LAU, SHAWN) (Entered: 10/01/2021)
10/01/2021		<u>177</u>	Amended Order Granting Debtor's Motion to Compel Production or, in the alternative, Apply a Negative Inference (related document(s) <u>174</u>). (L., Denise) (Entered: 10/01/2021)
10/03/2021		<u>178</u>	

			BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>177</u>)). No. of Notices: 4. Notice Date 10/03/2021. (Admin.) (Entered: 10/04/2021)
10/04/2021		<u>179</u>	Certificate of No Response to <i>Chapter 12 Trustee First Application REimbursement Expenses</i> Filed by SCOTT F. WATERMAN (Chapter 12) on behalf of SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>165</u>). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (WATERMAN (Chapter 12), SCOTT) (Entered: 10/04/2021)
10/05/2021		180	Hearing Continued on <u>133</u> Objection to Claim Number 1 by Claimant Northwest Bank. Filed by Cathleen Rachel Wisser, Larry Lee Wisser. (Settlement Pending.) Hearing scheduled 11/9/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 10/05/2021)
10/05/2021		181	Hearing held and Continued on <u>135</u> Objection to Claim Number 11 by Claimant United States of America, acting through USDA–Farm Service Agency Filed by Cathleen Rachel Wisser, Larry Lee Wisser. (Witness and Exhibit Lists to be submitted by 11/4/21.) Hearing scheduled 11/9/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 10/05/2021)
10/05/2021		<u>182</u>	Transcript regarding Hearing Held 08/31/2021 RE: Chapter 12 Confirmation, Second Amended Motion to Dismiss Debtor with Prejudice, and Motion in Limine. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For information about how to contact the transcriber, call the Clerk's Office] (related document(s) <u>156</u> , <u>155</u> , <u>157</u>). Notice of Intent to Request Redaction Deadline Due By 10/12/2021. Redaction Request Due By 10/26/2021. Redacted Transcript Submission Due By 11/5/2021. Transcript access will be restricted through 1/3/2022. (R., Sara) (Entered: 10/05/2021)
10/05/2021		<u>183</u>	Order Governing Procedures at Evidentiary Hearing scheduled for November 9, 2021 at 11:00 a.m. Re: <u>135</u> Debtor's Objection to Claim Number 11 by Claimant United States of America, acting through USDA–Farm Service Agency. (L., Denise) (Entered: 10/06/2021)
10/05/2021		<u>198</u>	Order Granting <u>165</u> First Application For Compensation for SCOTT F. WATERMAN (Chapter 12) Trustee as reimbursement of expenses awarded in the amount: \$458.95 (L., Denise) (Entered: 10/12/2021)
10/06/2021		<u>184</u>	Supplemental Motion <i>in Limine to Exclude Testimony of John Hayes</i> Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel). (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Exhibit # <u>4</u> Proposed Order # <u>5</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/06/2021)
10/06/2021		<u>185</u>	Motion to Expedite Hearing (related documents Generic Motion) <i>on Debtors' Supplemental Motion in Limine</i> Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel) (related document(s) <u>184</u>). (Attachments: # <u>1</u> Proposed Order # <u>2</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/06/2021)
10/07/2021		<u>186</u>	Monthly Operating Report for Filing Period July – August, 2021 Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 10/07/2021)
10/07/2021		<u>187</u>	Order Denying <u>185</u> Motion to Expedite Hearing In Re: <u>184</u> Debtor's Supplemental Motion in Limine to Exclude Testimony of John Hayes. A

			hearing to consider the Motion shall be held on Tuesday, October 12, 2021 at 1:00 p.m., in the U.S. Bankruptcy Court, Gateway Building, Fourth Floor Courtroom, 201 Penn St., Reading, Pennsylvania, 19601 (L., Denise) (Entered: 10/07/2021)
10/07/2021		<u>188</u>	Notice of (related document(s): <u>184</u> Supplemental Motion <i>in Limine to Exclude Testimony of John Hayes</i>) Filed by Cathleen Rachel Wisser, Larry Lee Wisser. Hearing scheduled 10/12/2021 at 01:00 PM at PENN4 – 4TH fl Courtroom. (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/07/2021)
10/08/2021		<u>189</u>	Ch. 12 Trustee's Reply in Opposition to Debtors' Supplemental Motion to Exclude John Hayes Testimony. Filed by SCOTT F. WATERMAN (Chapter 12) (related document(s) <u>184</u>). (Attachments: # <u>1</u> Exhibit # <u>2</u> Proposed Order # <u>3</u> Service List) (WATERMAN (Chapter 12), SCOTT). (Entered: 10/08/2021)
10/08/2021		<u>190</u>	Sur-Reply by Cathleen Rachel Wisser, Larry Lee Wisser to Ch. 12 Trustee's Reply in Opposition to Debtors' Supplemental Motion in Limine to Exclude Testimony of John Hayes. (related document(s) <u>189</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/08/2021)
10/08/2021		<u>191</u>	Amended Disclosure of Compensation of Attorney for Debtor in the amount of 13,872.50 . Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/08/2021)
10/08/2021		<u>192</u>	Application for Compensation <i>in the amount of \$13,872.50</i> for SHAWN J. LAU, Debtor's Attorney, Period: 8/16/2021 to 10/7/2021, Fee: \$13,872.50, Expenses: \$. Filed by SHAWN J. LAU Represented by Self(Counsel). (Attachments: # <u>1</u> Exhibit # <u>2</u> Exhibit # <u>3</u> Proposed Order # <u>4</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/08/2021)
10/08/2021		<u>193</u>	Notice of (related document(s): <u>192</u> Application for Compensation <i>in the amount of \$13,872.50</i> for SHAWN J. LAU, Debtor's Attorney, Period: 8/16/2021 to 10/7/2021, Fee: \$13,872.50, Expenses: \$.) Filed by Cathleen Rachel Wisser, Larry Lee Wisser. (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/08/2021)
10/08/2021		<u>194</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>183</u>)). No. of Notices: 4. Notice Date 10/08/2021. (Admin.) (Entered: 10/09/2021)
10/09/2021		<u>195</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>187</u>)). No. of Notices: 4. Notice Date 10/09/2021. (Admin.) (Entered: 10/10/2021)
10/11/2021		<u>196</u>	Monthly Operating Report for Filing Period September 2021 (Preliminary) Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser. (LAU, SHAWN) (Entered: 10/11/2021)
10/11/2021		<u>197</u>	Document in re: <i>Amended Exhibit List for Hearing Scheduled 10/12/2021</i> Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>139</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/11/2021)
10/12/2021		<u>199</u>	

			Proposed Order Re: <i>Retaining Jurisdiction for Consideration of Fee Application of Lau & Associates, P.C.</i> Filed by SHAWN J. LAU (related document(s) <u>192</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN). (Entered: 10/12/2021)
10/12/2021		200	Hearing Continued on <u>68</u> Chapter 12 Confirmation. Hearing scheduled 11/30/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (S., Barbara) (Entered: 10/12/2021)
10/12/2021		201	Hearing Held on <u>143</u> Motion in Limine to Exclude Testimony and Evidence and Application for Protective Order or, in the Alternative, for Continuance of Evidentiary Hearing Scheduled for August 31, 2021 Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel). Motion Denied. (related document(s), <u>143</u>). (S., Barbara) (Entered: 10/12/2021)
10/12/2021		202	Hearing Held on <u>184</u> Supplemental Motion in Limine to Exclude Testimony of John Hayes Filed by Cathleen Rachel Wisser, Larry Lee Wisser Represented by SHAWN J. LAU (Counsel). Motion Denied. (related document(s), <u>184</u>). (S., Barbara) (Entered: 10/12/2021)
10/12/2021		203	Hearing Held on <u>153</u> Second Amended Motion to Dismiss Debtor with Prejudice Filed by SCOTT F. WATERMAN (Chapter 12) Represented by SCOTT F. WATERMAN (Chapter 12) (Counsel). Matter Taken Under Advisement. (related document(s), <u>153</u>). (S., Barbara) (Entered: 10/12/2021)
10/12/2021		<u>204</u>	Amended Certificate of Service of Proposed Order to Retain Jurisdiction Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>199</u>). (LAU, SHAWN) (Entered: 10/12/2021)
10/12/2021		<u>205</u>	Trustee's Brief on Chapter 12 Dismissal for Bad Faith and Fraud filed by SCOTT F. WATERMAN (Chapter 12). (L., Denise) (Entered: 10/13/2021)
10/13/2021		<u>206</u>	Debtor's Reply and Bench Brief to Trustee's Bench Brief on Ch. 12 Dismissal for Bad Faith and Fraud Filed by SHAWN LAU (related document(s) <u>205</u>). (Attachments: # <u>1</u> Certificate of Service) (LAU, SHAWN) (Entered: 10/13/2021)
10/14/2021		<u>207</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>198</u>)). No. of Notices: 4. Notice Date 10/14/2021. (Admin.) (Entered: 10/15/2021)
10/18/2021		<u>208</u>	Transcript regarding Hearing Held 10/12/2021 RE: Motion in Limine to Exclude Testimony and Evidence and Application for Protective Order or, in the Alternative, for Continuance of Evidentiary Hearing Scheduled for August 31, 2021 –AND– Supplemental Motion in Limine to Exclude Testimony of John Hayes –AND– Second Amended Motion to Dismiss Debtor with Prejudice. The transcript may be viewed at the Bankruptcy Court Clerk's Office. [For information about how to contact the transcriber, call the Clerk's Office] (related document(s) <u>203</u> , <u>202</u> , <u>201</u>). Notice of Intent to Request Redaction Deadline Due By 10/25/2021. Redaction Request Due By 11/8/2021. Redacted Transcript Submission Due By 11/18/2021. Transcript access will be restricted through 1/16/2022. (R., Sara) (Entered: 10/18/2021)
10/18/2021		209	Court's Certificate of Mailing. Number of notices: 1. Mailed Notice of Filing of Transcript and of Deadlines Related to Restriction and Redaction

			to DAVID R. ESHELMAN, ESQUIRE DAVID R. ESHELMAN, P.C. 424 Walnut Street Reading, PA 19603 (related document(s) <u>208</u>). (R., Sara) (Entered: 10/18/2021)
10/20/2021		<u>210</u>	Motion to Preclude Direct Testimony by Affidavit Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel). (Attachments: # <u>1</u> Proposed Order) (SOLARZ, REBECCA) (Entered: 10/20/2021)
10/20/2021		<u>211</u>	Motion to Expedite Hearing Re: Motion to Preclude Testimony by Affidavit Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel) (related document(s) <u>210</u>). (Attachments: # <u>1</u> Proposed Order) (SOLARZ, REBECCA) (Entered: 10/20/2021)
10/21/2021		<u>212</u>	Order Granting <u>211</u> Motion Expedite Hearing Re: <u>210</u> Motion to Preclude Testimony by Affidavit Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ. Expedited Hearing scheduled 11/2/2021 at 11:00 AM at PENN4 – 4TH fl Courtroom. (L., Denise) (Entered: 10/21/2021)
10/21/2021		<u>213</u>	Certificate of Service for Expedited Order & Motion to Preclude Testimony Filed by REBECCA ANN SOLARZ on behalf of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture (related document(s) <u>210</u> , <u>211</u> , <u>212</u>). (SOLARZ, REBECCA) (Entered: 10/21/2021)
10/23/2021		<u>214</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>212</u>)). No. of Notices: 4. Notice Date 10/23/2021. (Admin.) (Entered: 10/24/2021)
10/28/2021		<u>215</u>	Order granting <u>77</u> Amended Motion to Dismiss Case with Prejudice re Delay Filed by SCOTT F. WATERMAN. The Debtors are prohibited from filing for bankruptcy protection under any chapter of the Bankruptcy Code on or before six (6) months from the date of this Order starting 10/28/2021 to 4/28/2022. (L., Denise) (Entered: 10/28/2021)
10/28/2021		<u>216</u>	PMM Bench Opinion. PDF with attached Audio File. Court Date & Time [10/28/2021 12:57PM]. File Size [5275KB]. Run Time [00:24:46]. (cspeak). (Entered: 10/28/2021)
10/30/2021		<u>217</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>215</u>)). No. of Notices: 36. Notice Date 10/30/2021. (Admin.) (Entered: 10/31/2021)
11/01/2021		<u>218</u>	Certificate of No Response to Application for Compensation in the amount of \$13,872.50 for SHAWN J. LAU, Debtor's Attorney Filed by SHAWN J. LAU on behalf of Cathleen Rachel Wisser, Larry Lee Wisser (related document(s) <u>192</u> , <u>193</u>). (Attachments: # <u>1</u> Proposed Order) (LAU, SHAWN) (Entered: 11/01/2021)
11/02/2021		<u>219</u>	Order Granting Application For Compensation (Related Doc # <u>192</u>) Granting for SHAWN J. LAU, fees awarded: \$13872.50. The Trustee is authorized to pay counsel \$9,372.50 (the allowed amount minus the amount paid to counsel pre-petition). (L., Denise) (Entered: 11/02/2021)

11/02/2021		<u>220</u>	Hearing on Motion to Preclude Direct Testimony by Affidavit Filed by United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture Represented by REBECCA ANN SOLARZ (Counsel) Cancelled. Reason for Cancellation: Case Dismissed 10-28-21. (related document(s) <u>210</u>). (S., Barbara) (Entered: 11/02/2021)
11/04/2021		<u>221</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>219</u>)). No. of Notices: 4. Notice Date 11/04/2021. (Admin.) (Entered: 11/05/2021)
11/09/2021		<u>222</u>	Notice of Appeal to District Court. Receipt Number 0, Fee Amount \$298.00 Not Paid Filed by Cathleen Rachel Wisser , Larry Lee Wisser (related document(s) <u>215</u> Order). Appellant Designation due by 11/23/2021. Transmission of record on appeal to District Court Due Date:12/7/2021. (L., Denise)CC: Larry & Cathleen Wisser, Bruce Brown, U. S. Dept. of Agriculture, Scott Waterman, Esq., U.S. Trustee; E-mail Notification to The Honorable Patricia M. Mayer (Entered: 11/09/2021)
11/09/2021		<u>223</u>	Application to Proceed in District Court without Prepaying Fees or Costs Filed by Cathleen Rachel Wisser , Larry Lee Wisser . (L., Denise) (Entered: 11/09/2021)
11/09/2021		<u>224</u>	Court's Certificate of Mailing Re: <u>222</u> Notice of Appeal CC: Larry & Cathleen Wisser, Bruce Brown, U. S. Dept. of Agriculture, Scott Waterman, Esq., U.S. Trustee; E-mail Notification to The Honorable Patricia M. Mayer (L., Denise) **Modified on 11/10/2021 to include text** (L., Denise). (Entered: 11/09/2021)
11/10/2021		<u>226</u>	Order Denying Application to Proceed In Forma Pauperis (related document(s) <u>223</u>). It is hereby Ordered that the IFP Motion is denied. The Debtors must pay the appropriate fees to proceed in District Court. (B., John) (Entered: 11/12/2021)
11/10/2021		<u>228</u>	Electronic Transmission of Notice of Appeal to District Court (related document(s) <u>222</u>). (L., Denise) (Entered: 11/19/2021)
11/11/2021		<u>225</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>224</u>)). No. of Notices: 2. Notice Date 11/11/2021. (Admin.) (Entered: 11/12/2021)
11/14/2021		<u>227</u>	BNC Certificate of Mailing – PDF Document. (related document(s) (Related Doc # <u>226</u>)). No. of Notices: 9. Notice Date 11/14/2021. (Admin.) (Entered: 11/15/2021)
11/19/2021		<u>229</u>	Notice of Docketing Record on Appeal to District Court. Case Number: 21-cv-5110 assigned to Judge Edward G. Smith. (related document(s) <u>222</u>). (L., Denise) (Entered: 11/19/2021)

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

**IN RE: Larry Lee and
Cathleen Rachel Wisser,**

: Chapter 12
:
Debtors. :
: Bky. No. 20-14201 (PMM)

ORDER DISMISSING BANKRUPTCY CASE

Upon Consideration of the Chapter 12 Trustee's Amended Motion to Dismiss with Prejudice (doc. #77, amended at doc. #153, the "Motion");

AND a hearing on the Motion having been held and concluded on October 12, 2021;

AND for the reasons stated in an oral bench ruling placed on the docket contemporaneously with this Order;

It is hereby **ordered** that:

- 1) The Motion is **granted**;
- 2) This chapter 12 case is **dismissed**;
- 3) The Debtors are **prohibited from filing for bankruptcy protection under any chapter of the Bankruptcy Code** on or before six (6) months from the date of this Order;
- 4) Pursuant to 11 U.S.C. §349(b)(3), the undistributed chapter 12 plan payments in the possession of the Trustee shall not revest in the entity in which such property was vested immediately before the commencement of the case. All other property of the estate shall revest pursuant to 11 U.S.C. §349(b)(3);
- 5) The Court shall retain jurisdiction in order to consider the Application for Compensation and Reimbursement of Expenses of Shawn J. Lau & Associates (doc. #192);
- 6) Additional applications for allowance of administrative expenses (including applications

for allowance of professional fees) shall be filed within fourteen (14) days of the entry of this Order.;

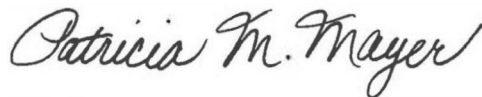
7) Promptly after the expiration of the response period for any application authorized by Paragraph 6 above, counsel for the Debtors shall file either:

(a) a Certification of No Response confirming that neither an objection to the proposed compensation nor an application for administrative expense has been filed; or

(b) a Certification that an objection or an application has been filed (after which the Clerk shall schedule a hearing on all such applications).

8) If no Certification, as required above in Paragraph 7 has been entered on the docket within sixty-three (63) days of the entry of this Order, then the Trustee shall: (a) if any applications for administrative expenses other than Debtors' counsel's have been filed, request a hearing thereon or (b) if no such applications have been filed, return the undistributed chapter 12 plan payments in his possession to the Debtors pursuant to §1226(a).

DATE: October 28, 2021

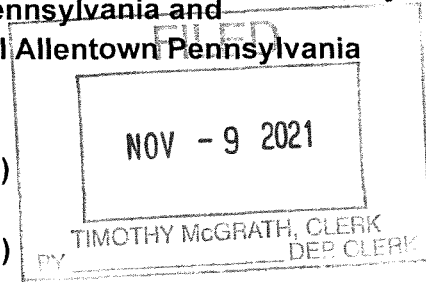


PATRICIA M. MAYER
U.S. BANKRUPTCY JUDGE

In The United States District Court
Eastern Division of Pennsylvania and
The Bankruptcy Appellate Panel Allentown Pennsylvania

2021 NOV -9 PM 2: 30

LT



Larry Wisser
And
Cathleen Wisser

Plaintiffs

Cause Number 20-14201

Vs

BRUCE BROWN, SCOTT WATERMAN

Mr. Bruce Brown Individually
And as Agent for United States
Dept. Agriculture

The United States
Department of Agriculture

Deprivation of Due Process
Equal Protection of Law
Fraud Upon the Courts

John and Jane Does 1-10
yet to be identified

Defendants

BRUCE BROWN, SCOTT WATERMAN

Plaintiffs
ORIGINAL COMPLAINT

Plaintiffs Original Complaint
And Appeal to BAP

Now Comes Larry and Cathleen Wisser, Plaintiffs and herein file this
Original Complaint for Fraud Upon the Court, Bad Faith Deceptive Process /
Abuse of Process, Violations of the Freedom of Information Act, Civil Rights
Deprivations and Fraud Upon the Bankruptcy Courts in Pennsylvania.

1. **Jurisdiction and Venue is provided by the United States Constitution and Laws as well as the Laws and Constitution for the Commonwealth of Pennsylvania.**

The 4th, 5th, 9th, 10th and 14th Amendment of the United States Constitution.

Equal Protection | Wex | US Law | LII / Legal Information ...

LII https://www.law.cornell.edu/wex/equal_protection

U.S. Constitution. The Fifth Amendment's Due Process Clause requires the United States government to practice equal protection. The Fourteenth Amendment's Equal Protection Clause requires states to practice equal protection. Equal protection forces a state to govern impartially—not draw distinctions between individuals solely on differences ...

14th Amendment | U.S. Constitution | US Law | LII / Legal ...

LII <https://www.law.cornell.edu/constitution/amendmentxiv>

14th Amendment. The Fourteenth Amendment addresses many aspects of citizenship and the rights of citizens. The most commonly used -- and frequently litigated -- phrase in the amendment is " equal protection of the laws ", which figures prominently in a wide variety of landmark cases, including Brown v.

2. **The Freedom of Information Act of the United States**
The Freedom of Information Act, 5 U.S.C. § 552

3. **Jurisdiction and Venue**

28 U.S. Code Part IV - JURISDICTION AND VENUE | U.S. Code

LII <https://www.law.cornell.edu/uscode/text/28/part-IV>

chapter 83—courts of appeals (§§ 1291 - 1296) chapter 85—district courts; jurisdiction (§§ 1330 - 1369) chapter 87—district courts; venue (§§ 1390 - 1413) chapter 89—district

courts; removal of cases from state courts (§§ 1441 - 1455) [chapter 90—omitted] chapter 91—united states court of federal claims (§§ 1491 ...

I.

Individual and Specific Counts of Plaintiff's Lawful Rights

1. Beginning on or about February 1st 2005 Your Plaintiff's were involved in obtaining Credit from the USDA (US Department of Agriculture) and dealing primarily with USDA Agent Mr. Bruce Brown. The Nature of the Loans were Operations and Facilities Financing for the Wisser Farm herein described. 8149 BAUSCH RD NEW TRIPOLI, PA 18066
2. During the following Years The Wissers received \$150,000 ONE HUNDRED FIFTY THOUSAND DOLLARS in Farm Preservation Grant money that USDA Agent Bruce Brown misappropriated and absconded with using methods unknown to and secreted from the Wissers. This \$150,000.00 amount was deprived from the Wissers and taken by USDA Agent Bruce Brown.
3. During this same Period another \$255,000.00 in USDA Backed Loans and \$40,000.00 for a Mystery Milk Tank and a \$30,000.00 Mystery Loan was created by USDA Agent Bruce Brown for which said Amounts were NEVER Provided to the Wissers for Their Benefit or Operations for their Farm which caused Them to seek Chapter 12 Bankruptcies over the past 10 years +.
4. During this period beginning in 2015 the Wissers began asking for production of the USDA's Files and Records associated with the Farm Preservation Money and Mystery Loans for which They DID NOT RECEIVE benefit of to reconcile and audit the ACTUAL AMOUNTS which have been owed to the USDA which are involved in Their Bankruptcies under Chapter 12 of the US Bankruptcy Code.

5. Only Last Month did US Bankruptcy Judge Meyers finally ORDER the USDA to provide to the Wissers the Files and Records associated with these Mystery Loans and the Vanished Absconded Farm Preservation Monies so that Wissers could properly account for monies actually owed to the USDA. Said production of the FOIA'd Files and Records were UNSATISFACTORILY and Only Partially Produced on October 28th 2021 to the Wissers. On the very day These FOIA'd files and records were finally produced 7 years late. The US Bankruptcy Court fraudulently dismissed Wissers most recent Ch 12 Bankruptcy and DID NOT ALLOW the Wissers to Audit and Reconcile Monies actually owed to the USDA.
6. In the records finally produced 7 years LATE There appears THREE US TREASURY CHECKS which have been Absconded With and By Fraudulent Means (Forged) totalling more than \$300,000.00 for which the Wissers have never seen, never received benefit of and until October 28th 2021 have had NO KNOWLEDGE OF.
7. These very large sums of money IF the Wissers had actually received them THEY WOULD HAVE NEVER needed to seek Chapter 12 Bankruptcy Protection and would have been spared more than a Decades Struggle and Huge Expenses to Protect Themselves and Property from Seizure by the USDA in the Unconscionable and Fraudulent Collections Activities engaged in by USDA. Said Abusive and Fraudulent Collections efforts by USDA constitute violations of the FAIR DEBT COLLECTIONS PRACTICES ACT

Fair Debt Collection Practices Act | Federal Trade Commission

<https://www.ftc.gov › enforcement › rules › rulemaking-regulatory-reform-proceedings › fair-debt-collection-practices-act-text>
[Fair Debt Collection Practices Act As amended by Public Law 111-203, title X, 124 Stat. 2092 \(2010\) As a public service, the staff of the Federal Trade Commission \(FTC\) has prepared the following complete text of the Fair Debt Collection Practices Act §§ 1692-1692p.](#)

8. The Conduct of USDA and It's Agent Bruce Brown and the USDA constitutes Common Law Fraud as well as Unconstitutional Denial of Equal Protection and Due Process of Law by acting to Violate the Freedom of Information Laws as well as the Concealment of Records associated with the ACTUAL AMOUNTS OWING to the USDA in the Chapter 12 Proceedings dismissed by Judge Meyers on October 28th 2021 being the same day the Wissers finally received the PARTIAL PRODUCTION of FOIA'd Files and Records hidden by Mr. Bruce Brown and the USDA for the preceding 7 years.
9. At this time the ORIGINAL Treasury Checks with the ORIGINAL INK SIGNATURES are being sought by Pennsylvania State Police Troopers for Forensic Examination as the PHOTO-COPIED Checks produced on October 28th 2021 Can NOT Properly Be Authenticated Forensically because they have been DIGITALLY COMPUTER REPRODUCED. Wissers have Never Seen nor had Knowledge of the COPIED Checks Produced.

II.

Bad Faith and Fraud engaged in by USDA and Agent Bruce Brown

1. Hiding and Concealing the Files and Records of USDA and the FOIA Violations involved denied to Wissers the ability to accurately provide Facts and Figures to the Bankruptcy Court and Trustees during multiple Chapter 12 Proceedings.
2. During the past decade, the Wissers have suffered a Fraudulent Seizure of Their Dairy Herd by Agent Bruce Brown and USDA causing a complete shut down of their ability to Produce Milk and Income. Said Seizure of the

Wisser Herd by FRAUD has been part of an UNRELENTING PURSUIT by USDA and Agent Bruce Brown to Deny to the Wissers and By Fraud, Deception and Theft take Their Farm Business, Home and virtually everything the Wissers Own. The Bad Faith, Deceptive and Fraudulent Concealment of Records and Files subject to FOIA over the last 7 years and more has created the Circumstances of the Recent Dismissal of the Wissers Recent Chapter 12 Bankruptcy.

3. The Stay associated with the Recently Dismissed Chapter 12 should be IMMEDIATELY Reinstated until the Wissers and the Treasury Checks and other files and records can be fully AUTHENTICATED and AUDITED.
4. At this time the Pennsylvania State Police are seeking the ORIGINAL Treasury Checks signed in Ink and the Associative Banking Records and Files traceable to more than \$300,000.00 In Payments Collected from Land O Lakes Dairy owed to the Wissers for Milk Sold to Land O Lakes. USDA and Mr. Bruce Brown have NOT released the Land O Lakes Records nor the Papers and Files Electronic Banking Records which explain HOW IT IS USDA and Agent Bruce Brown had access to and was able to take Money from Bank Accounts belonging to the Wissers Your Plaintiffs.

TROOPER KAYE HARRISON
610-395-1438
ALLEGHTOWN STATE POLICE

III.

Damages caused to the Wissers

1. But for the Deceptive and Fraudulent Concealing Conduct of the USDA and Mr. Bruce Brown, the Physical and Emotional Distress caused to the Wissers would have been avoided.

2. More than a decade of Attorney Fees, Expenses, Legal Costs and Endless Court Appearances would have been Avoided.
3. The Seizure of the Wisser's Cow Herd would have never occurred and the Vast Amounts of Time and Expenses associated with the Protracted Chapter 12 Proceedings would have been avoided.
4. These expenses caused to the Wissers OUT OF POCKET exceed \$75,000.00
5. The Value of the 120 Plus Cows Taken by USDA and Agent Bruce Brown exceed \$150,000.00 and the Lost Income associated therewith another \$75,000.00.

IV
RELIEF DEMANDED

1. A TRO Temporary Restraining Order Should Issue until a Proper Audit and Reconciliation of these matters can be performed. Said TRO should be Converted to a Permanent Injunction upon Hearing.
2. The Chapter 12 Stay to prevent USDA and Agent Bruce Brown from Sales or Repossession of the Wisser Farm should be immediately reinstated.
3. Upon Hearing and Trial of this Cause of Action Wissers should recover Actual Damages shown and finally
4. Upon trial and hearing Wissers should be awarded an appropriate Punitive Damage Award of at Minimum Treble Damages Established in the Trial of this Cause.

5. Wissers explicitly request and demand a JURY TRIAL of these matters.
6. All costs and expenses associated with these matters should be paid to the Wissers in this case.
7. **FINALLY** Larry and Cathy Wisser request that Summons to Answer and Appear in this Case be Served by the US Marshal's Service as the Wissers have been so Financially Devastated They are Unable to Afford the Costs of Said Service of Process.

Respectfully Submitted

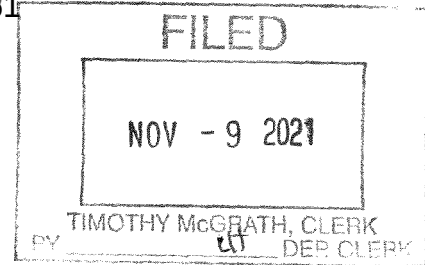
Mr. & Mrs. Larry & Catherine Wisser

Larry and Cathy Wisser

Dated November 2021

Address of the Plaintiffs

8149 BAUSCH ROAD
NEW TRIPOLE PA, 18066



Certificate of Service

On this Date NOV 9th 2021 a True and Correct Copy of this Cause has by US Mail been served upon The USDA and Mr. Bruce Brown and as well US Bankruptcy Trustee Scott Waterman and the Following Address

BRUCE BROWN

BERKS COUNTY SERVICE CENTER

1238 COUNTY WELFARE ROAD

Suite 240

LEESPORT PA. 19583

SCOTT WATERMAN ESQ.

CHAPTER 12 TRUSTEE

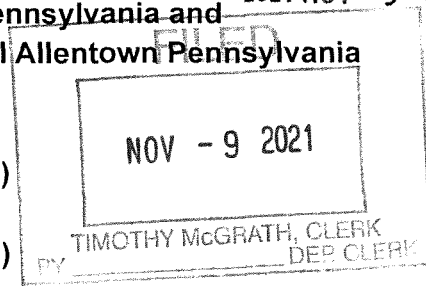
2901 ST. LAWRENCE AVENUE

READING, PA. 19606

In The United States District Court
Eastern Division of Pennsylvania and
The Bankruptcy Appellate Panel Allentown Pennsylvania

2021 NOV -9 PM 2: 30

LT



Larry Wisser
And
Cathleen Wisser

Plaintiffs

Cause Number 20-14201

Vs

BRUCE BROWN, SCOTT WATERMAN

Mr. Bruce Brown Individually
And as Agent for United States
Dept. Agriculture

The United States
Department of Agriculture

Deprivation of Due Process
Equal Protection of Law
Fraud Upon the Courts

John and Jane Does 1-10
yet to be identified

Defendants

BRUCE BROWN, SCOTT WATERMAN

Plaintiffs
ORIGINAL COMPLAINT

Plaintiffs Original Complaint
And Appeal to BAP

Now Comes Larry and Cathleen Wisser, Plaintiffs and herein file this
Original Complaint for Fraud Upon the Court, Bad Faith Deceptive Process /
Abuse of Process, Violations of the Freedom of Information Act, Civil Rights
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CC: Larry & Cathleen Wisser, Bruce Brown, U. S. Dept. of Agriculture, Scott Waterman, Esq., U.S. Trustee; E-mail Notification to The Honorable Patricia M. Mayer on 11/9/21 DL

1. **Jurisdiction and Venue is provided by the United States Constitution and Laws as well as the Laws and Constitution for the Commonwealth of Pennsylvania.**

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Equal Protection | Wex | US Law | LII / Legal Information ...

LII https://www.law.cornell.edu/wex/equal_protection

U.S. Constitution. The Fifth Amendment's Due Process Clause requires the United States government to practice equal protection. The Fourteenth Amendment's Equal Protection Clause requires states to practice equal protection. Equal protection forces a state to govern impartially—not draw distinctions between individuals solely on differences ...

14th Amendment | U.S. Constitution | US Law | LII / Legal ...

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Fair Debt Collection Practices Act | Federal Trade Commission

<https://www.ftc.gov › enforcement › rules › rulemaking-regulatory-reform-proceedings › fair-debt-collection-practices-act-text>
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TROOPER KAYE HARRISON
610-395-1438
ALLEGHTOWN STATE POLICE

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2. More than a decade of Attorney Fees, Expenses, Legal Costs and Endless Court Appearances would have been Avoided.
3. The Seizure of the Wisser's Cow Herd would have never occurred and the Vast Amounts of Time and Expenses associated with the Protracted Chapter 12 Proceedings would have been avoided.
4. These expenses caused to the Wissers OUT OF POCKET exceed \$75,000.00
5. The Value of the 120 Plus Cows Taken by USDA and Agent Bruce Brown exceed \$150,000.00 and the Lost Income associated therewith another \$75,000.00.

IV
RELIEF DEMANDED

1. A TRO Temporary Restraining Order Should Issue until a Proper Audit and Reconciliation of these matters can be performed. Said TRO should be Converted to a Permanent Injunction upon Hearing.
2. The Chapter 12 Stay to prevent USDA and Agent Bruce Brown from Sales or Repossession of the Wisser Farm should be immediately reinstated.
3. Upon Hearing and Trial of this Cause of Action Wissers should recover Actual Damages shown and finally
4. Upon trial and hearing Wissers should be awarded an appropriate Punitive Damage Award of at Minimum Treble Damages Established in the Trial of this Cause.

5. Wissers explicitly request and demand a JURY TRIAL of these matters.
6. All costs and expenses associated with these matters should be paid to the Wissers in this case.
7. **FINALLY** Larry and Cathy Wisser request that Summons to Answer and Appear in this Case be Served by the US Marshal's Service as the Wissers have been so Financially Devastated They are Unable to Afford the Costs of Said Service of Process.

Respectfully Submitted

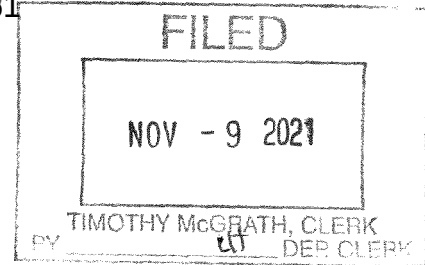
Mr. & Mrs. Larry & Catherine Wisser

Larry and Cathy Wisser

Dated November 2021

Address of the Plaintiffs

8149 BAUSCH ROAD
NEW TRIPOLI PA, 18066



Certificate of Service

On this Date NOV 9th 2021 a True and Correct Copy of this Cause has by US Mail been served upon The USDA and Mr. Bruce Brown and as well US Bankruptcy Trustee Scott Waterman and the Following Address

BRUCE BROWN

BERKS COUNTY SERVICE CENTER

1238 COUNTY WELFARE ROAD

Suite 240

LEESPORT PA. 19583

SCOTT WATERMAN ESQ.

CHAPTER 12 TRUSTEE

2901 ST. LAWRENCE AVENUE

READING, PA. 19606

In re:
Larry Lee Wisser
Cathleen Rachel Wisser
Debtors

Case No. 20-14201-pmm
Chapter 12

CERTIFICATE OF NOTICE

District/off: 0313-4

User: admin

Page 1 of 2

Date Rcvd: Nov 09, 2021

Form ID: pdf900

Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 11, 2021:

Recip ID	Recipient Name and Address
db/jdb	+ Larry Lee Wisser, Cathleen Rachel Wisser, 8149 Bausch Road, New Tripoli, PA 18066-3614
	+ Berks County Service Center, ATTN: Bruce Brown, 1238 County Welfare Road, Suite 240, Leesport, PA 19533-9710

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 11, 2021

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 9, 2021 at the address(es) listed below:

Name	Email Address
CHARLES N. SHURR, JR.	on behalf of Creditor Northwest Bank successor to Union Community Bank cshurr@kozloffstoudt.com, dgabala@kozloffstoudt.com;jkrallis@kozloffstoudt.com;lbemis@kozloffstoudt.com
JACK M. SEITZ	on behalf of Creditor New Tripoli Bank Seitz jseitz@lesavoybutz.com, sblake@lesavoybutz.com
JAMES RANDOLPH WOOD	on behalf of Creditor Northwestern Lehigh School District and Weisenberg Township jwood@portnoffonline.com jwood@ecf.inforuptcy.com
REBECCA ANN SOLARZ	on behalf of Creditor United States of America acting through the Farm Service Agency, U.S. Department of Agriculture bkgroup@kmlawgroup.com, rsolarz@kmlawgroup.com

SCOTT F. WATERMAN (Chapter 12)
ECFMail@ReadingCh13.com

SCOTT F. WATERMAN (Chapter 12)
on behalf of Trustee SCOTT F. WATERMAN (Chapter 12) ECFMail@ReadingCh13.com

SHAWN J. LAU
on behalf of Joint Debtor Cathleen Rachel Wisser shawn_lau@msn.com g61705@notify.cincompass.com

SHAWN J. LAU
on behalf of Debtor Larry Lee Wisser shawn_lau@msn.com g61705@notify.cincompass.com

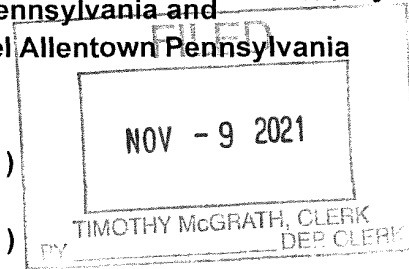
United States Trustee
USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 9

In The United States District Court
Eastern Division of Pennsylvania and
The Bankruptcy Appellate Panel Allentown Pennsylvania

2021 NOV -9 PM 2: 30

44



Larry Wisser
And
Cathleen Wisser

Plaintiffs

Cause Number 20-14201

Vs

BRUCE BROWN, SCOTT WATERMAN
Mr. Bruce Brown Individually
And as Agent for United States
Dept. Agriculture

The United States
Department of Agriculture

Deprivation of Due Process
Equal Protection of Law
Fraud Upon the Courts

John and Jane Does 1-10
yet to be identified

JURY TRIAL DEMANDED

Defendants

BRUCE BROWN SCOTT WATERMAN

Plaintiffs
ORIGINAL COMPLAINT

Plaintiffs Original Complaint
And Appeal to BAP

Now Comes Larry and Cathleen Wisser, Plaintiffs and herein file this
Original Complaint for Fraud Upon the Court, Bad Faith Deceptive Process /
Abuse of Process, Violations of the Freedom of Information Act, Civil Rights
Deprivations and Fraud Upon the Bankruptcy Courts in Pennsylvania.

CC: Larry & Cathleen Wisser, Bruce Brown, U. S. Dept. of Agriculture, Scott Waterman, Esq., U.S. Trustee; E-mail Notification to The Honorable Patricia M. Mayer on 11/9/21 DL

1. Jurisdiction and Venue is provided by the United States Constitution and Laws as well as the Laws and Constitution for the Commonwealth of Pennsylvania.

The 4th, 5th, 9th, 10th and 14th Amendment of the United States Constitution.

[Equal Protection | Wex | US Law | LII / Legal Information ...](#)

[LII https://www.law.cornell.edu › wex › equal_protection](https://www.law.cornell.edu/wex/equal_protection)

U.S. Constitution. The Fifth Amendment's Due Process Clause requires the United States government to practice equal protection. The Fourteenth Amendment's Equal Protection Clause requires states to practice equal protection. Equal protection forces a state to govern impartially—not draw distinctions between individuals solely on differences ...

[14th Amendment | U.S. Constitution | US Law | LII / Legal ...](#)

[LII https://www.law.cornell.edu › constitution › amendmentxiv](https://www.law.cornell.edu/constitution/amendmentxiv)

14th Amendment. The Fourteenth Amendment addresses many aspects of citizenship and the rights of citizens. The most commonly used -- and frequently litigated -- phrase in the amendment is " equal protection of the laws ", which figures prominently in a wide variety of landmark cases, including Brown v.

2. The Freedom of Information Act of the United States
[The Freedom of Information Act, 5 U.S.C. § 552](#)

3. Jurisdiction and Venue

[28 U.S. Code Part IV - JURISDICTION AND VENUE | U.S. Code](#)

[LII https://www.law.cornell.edu › uscode › text › 28 › part-IV](https://www.law.cornell.edu/uscode/text/28/part-IV)

chapter 83—courts of appeals (§§ 1291 - 1296) chapter 85—district courts; jurisdiction (§§ 1330 - 1369) chapter 87—district courts; venue (§§ 1390 - 1413) chapter 89—district

courts; removal of cases from state courts (§§ 1441 - 1455) [chapter 90—omitted] chapter 91—united states court of federal claims (§§ 1491 ...

I.

Individual and Specific Counts of Plaintiff's Lawful Rights

1. **_Beginning on or about February 1st 2005 Your Plaintiff's were involved in obtaining Credit from the USDA (US Department of Agriculture) and dealing primarily with USDA Agent Mr. Bruce Brown. The Nature of the Loans were Operations and Facilities Financing for the Wisser Farm herein described. 8149 BAUSCH RD NEW TRIPOLI, PA 18066**
2. **During the following Years The Wissers received \$150,000 ONE HUNDRED FIFTY THOUSAND DOLLARS in Farm Preservation Grant money that USDA Agent Bruce Brown misappropriated and absconded with using methods unknown to and secreted from the Wissers. This \$150,000.00 amount was deprived from the Wissers and taken by USDA Agent Bruce Brown.**
3. **During this same Period another \$255,000.00 in USDA Backed Loans and \$40,000,00 for a Mystery Milk Tank and a \$30,000.00 Mystery Loan was created by USDA Agent Bruce Brown for which said Amounts were NEVER Provided to the Wissers for Their Benefit or Operations for their Farm which caused Them to seek Chapter 12 Bankruptcies over the past 10 years +.**
4. **During this period beginning in 2015 the Wissers began asking for production of the USDA's Files and Records associated with the Farm Preservation Money and Mystery Loans for which They DID NOT RECEIVE benefit of to reconcile and audit the ACTUAL AMOUNTS which have been owed to the USDA which are involved in Their Bankruptcies under Chapter 12 of the US Bankruptcy Code.**

5. Only Last Month did US Bankruptcy Judge Meyers finally ORDER the USDA to provide to the Wissers the Files and Records associated with these Mystery Loans and the Vanished Absconded Farm Preservation Monies so that Wissers could properly account for monies actually owed to the USDA. Said production of the FOIA'd Files and Records were UNSATISFACTORILY and Only Partially Produced on October 28th 2021 to the Wissers. On the very day These FOIA'd files and records were finally produced 7 years late. The US Bankruptcy Court fraudulently dismissed Wissers most recent Ch 12 Bankruptcy and DID NOT ALLOW the Wissers to Audit and Reconcile Monies actually owed to the USDA.
6. In the records finally produced 7 years LATE There appears THREE US TREASURY CHECKS which have been Absconded With and By Fraudulent Means (Forged) totalling more than \$300,000.00 for which the Wissers have never seen, never received benefit of and until October 28th 2021 have had NO KNOWLEDGE OF.
7. These very large sums of money IF the Wissers had actually received them THEY WOULD HAVE NEVER needed to seek Chapter 12 Bankruptcy Protection and would have been spared more than a Decades Struggle and Huge Expenses to Protect Themselves and Property from Seizure by the USDA in the Unconscionable and Fraudulent Collections Activities engaged in by USDA. Said Abusive and Fraudulent Collections efforts by USDA constitute violations of the FAIR DEBT COLLECTIONS PRACTICES ACT

Fair Debt Collection Practices Act | Federal Trade Commission

<https://www.ftc.gov/enforcement/rules/rulemaking-regulatory-reform-proceedings/fair-debt-collection-practices-act-text>
Fair Debt Collection Practices Act As amended by Public Law 111-203, title X, 124 Stat. 2092 (2010) As a public service, the staff of the Federal Trade Commission (FTC) has prepared the following complete text of the Fair Debt Collection Practices Act §§ 1692-1692p.

8. The Conduct of USDA and It's Agent Bruce Brown and the USDA constitutes Common Law Fraud as well as Unconstitutional Denial of Equal Protection and Due Process of Law by acting to Violate the Freedom of Information Laws as well as the Concealment of Records associated with the ACTUAL AMOUNTS OWING to the USDA in the Chapter 12 Proceedings dismissed by Judge Meyers on October 28th 2021 being the same day the Wissers finally received the PARTIAL PRODUCTION of FOIA'd Files and Records hidden by Mr. Bruce Brown and the USDA for the preceding 7 years.
9. At this time the ORIGINAL Treasury Checks with the ORIGINAL INK SIGNATURES are being sought by Pennsylvania State Police Troopers for Forensic Examination as the PHOTO-COPIED Checks produced on October 28th 2021 Can NOT Properly Be Authenticated Forensically because they have been DIGITALLY COMPUTER REPRODUCED. Wissers have Never Seen nor had Knowledge of the COPIED Checks Produced.

II.

Bad Faith and Fraud engaged in by USDA and Agent Bruce Brown

1. Hiding and Concealing the Files and Records of USDA and the FOIA Violations involved denied to Wissers the ability to accurately provide Facts and Figures to the Bankruptcy Court and Trustees during multiple Chapter 12 Proceedings.
2. During the past decade, the Wissers have suffered a Fraudulent Seizure of Their Dairy Herd by Agent Bruce Brown and USDA causing a complete shut down of their ability to Produce Milk and Income. Said Seizure of the

Wisser Herd by FRAUD has been part of an UNRELENTING PURSUIT by USDA and Agent Bruce Brown to Deny to the Wissers and By Fraud, Deception and Theft take Their Farm Business, Home and virtually everything the Wissers Own. The Bad Faith, Deceptive and Fraudulent Concealment of Records and Files subject to FOIA over the last 7 years and more has created the Circumstances of the Recent Dismissal of the Wissers Recent Chapter 12 Bankruptcy.

3. The Stay associated with the Recently Dismissed Chapter 12 should be IMMEDIATELY Reinstated until the Wissers and the Treasury Checks and other files and records can be fully AUTHENTICATED and AUDITED.
4. At this time the Pennsylvania State Police are seeking the ORIGINAL Treasury Checks signed in Ink and the Associative Banking Records and Files traceable to more than \$300,000.00 In Payments Collected from Land O Lakes Dairy owed to the Wissers for Milk Sold to Land O Lakes. USDA and Mr. Bruce Brown have NOT released the Land O Lakes Records nor the Papers and Files Electronic Banking Records which explain HOW IT IS USDA and Agent Bruce Brown had access to and was able to take Money from Bank Accounts belonging to the Wissers Your Plaintiffs.

TROOPER KAYE HARRISON
610-395-1438
ALLEGHTOWN STATE POLICE

III.

Damages caused to the Wissers

1. But for the Deceptive and Fraudulent Concealing Conduct of the USDA and Mr. Bruce Brown, the Physical and Emotional Distress caused to the Wissers would have been avoided.

2. More than a decade of Attorney Fees, Expenses, Legal Costs and Endless Court Appearances would have been Avoided.
3. The Seizure of the Wisser's Cow Herd would have never occurred and the Vast Amounts of Time and Expenses associated with the Protracted Chapter 12 Proceedings would have been avoided.
4. These expenses caused to the Wissers OUT OF POCKET exceed \$75,000.00
5. The Value of the 120 Plus Cows Taken by USDA and Agent Bruce Brown exceed \$150,000.00 and the Lost Income associated therewith another \$75,000.00.

IV RELIEF DEMANDED

1. A TRO Temporary Restraining Order Should Issue until a Proper Audit and Reconciliation of these matters can be performed. Said TRO should be Converted to a Permanent Injunction upon Hearing.
2. The Chapter 12 Stay to prevent USDA and Agent Bruce Brown from Sales or Repossession of the Wisser Farm should be immediately reinstated.
3. Upon Hearing and Trial of this Cause of Action Wissers should recover Actual Damages shown and finally
4. Upon trial and hearing Wissers should be awarded an appropriate Punitive Damage Award of at Minimum Treble Damages Established in the Trial of this Cause.

5. Wissers explicitly request and demand a JURY TRIAL of these matters.
6. All costs and expenses associated with these matters should be paid to the Wissers in this case.
7. **FINALLY** Larry and Cathy Wisser request that Summons to Answer and Appear in this Case be Served by the US Marshal's Service as the Wissers have been so Financially Devastated They are Unable to Afford the Costs of Said Service of Process.

Respectfully Submitted

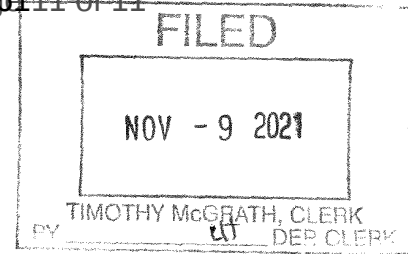
Mr. & Mrs. Larry & Catherine Wisser

Larry and Cathy Wisser

Dated November 2021

Address of the Plaintiffs

8149 BAUSCH ROAD
NEW TRIPOLE PA, 18066



Certificate of Service

On this Date NOV 9th 2021 a True and Correct Copy of this Cause has by US Mail been served upon The USDA and Mr. Bruce Brown and as well US Bankruptcy Trustee Scott Waterman and the Following Address

BRUCE BROWN

BERKS COUNTY SERVICE CENTER

1238 COUNTY WELFARE ROAD

SUITE 240

LEESPORT PA. 19583

SCOTT WATERMAN ESQ.

CHAPTER 12 TRUSTEE

2901 ST. LAWRENCE AVENUE

READING, PA. 19606

In re:
Larry Lee Wisser
Cathleen Rachel Wisser
Debtors

Case No. 20-14201-pmm
Chapter 12

CERTIFICATE OF NOTICE

District/off: 0313-4

User: admin

Page 1 of 2

Date Rcvd: Nov 12, 2021

Form ID: pdf900

Total Noticed: 11

The following symbols are used throughout this certificate:

Symbol

Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 14, 2021:

Recip ID	Recipient Name and Address
db/jdb	+ Larry Lee Wisser, Cathleen Rachel Wisser, 8149 Bausch Road, New Tripoli, PA 18066-3614
smg	+ Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street, Allentown, PA 18101-1603
smg	City Treasurer, Eighth and Washington Streets, Reading, PA 19601
smg	+ Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520
smg	+ Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401
smg	+ Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300
cr	+ New Tripoli Bank, Seitz, Lesavoy Butz & Seitz LLC, c/o Jack M. Seitz, Esq., 1620 Pond Road, Suite 200 Allentown, PA 18104-2255
cr	+ Northwest Bank, successor to Union Community Bank, c/o Charles N. Shurr, Jr., Esquire, Kozloff Stoudt, 2640 Westview Drive, Wyomissing, PA 19610-1186
cr	+ Northwestern Lehigh School District and Weisenberg, c/o Portnoff Law Associates, Ltd., P.O. Box 3020, Norristown, PA 19404-3020

TOTAL: 9

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Nov 13 2021 03:21:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+ Email/Text: usapae.bankruptcynotices@usdoj.gov	Nov 13 2021 03:21:00	U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404

TOTAL: 2

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
op		Barry C Betz

TOTAL: 1 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 14, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 12, 2021 at the address(es) listed below:

Name	Email Address
CHARLES N. SHURR, JR.	on behalf of Creditor Northwest Bank successor to Union Community Bank cshurr@kozloffstoudt.com, dgabala@kozloffstoudt.com;jkrallis@kozloffstoudt.com;lbemis@kozloffstoudt.com
JACK M. SEITZ	on behalf of Creditor New Tripoli Bank Seitz jseitz@lesavoybutz.com, sblake@lesavoybutz.com
JAMES RANDOLPH WOOD	on behalf of Creditor Northwestern Lehigh School District and Weisenberg Township jwood@portnoffonline.com jwood@ecf.inforuptcy.com
REBECCA ANN SOLARZ	on behalf of Creditor United States of America acting through the Farm Service Agency, U.S. Department of Agriculture bkgroup@kmlawgroup.com, rsolarz@kmlawgroup.com
SCOTT F. WATERMAN (Chapter 12)	ECFMail@ReadingCh13.com
SCOTT F. WATERMAN (Chapter 12)	on behalf of Trustee SCOTT F. WATERMAN (Chapter 12) ECFMail@ReadingCh13.com
SHAWN J. LAU	on behalf of Joint Debtor Cathleen Rachel Wisser shawn_lau@msn.com g61705@notify.cincompass.com
SHAWN J. LAU	on behalf of Debtor Larry Lee Wisser shawn_lau@msn.com g61705@notify.cincompass.com
United States Trustee	USTPRRegion03.PH.ECF@usdoj.gov

TOTAL: 9

